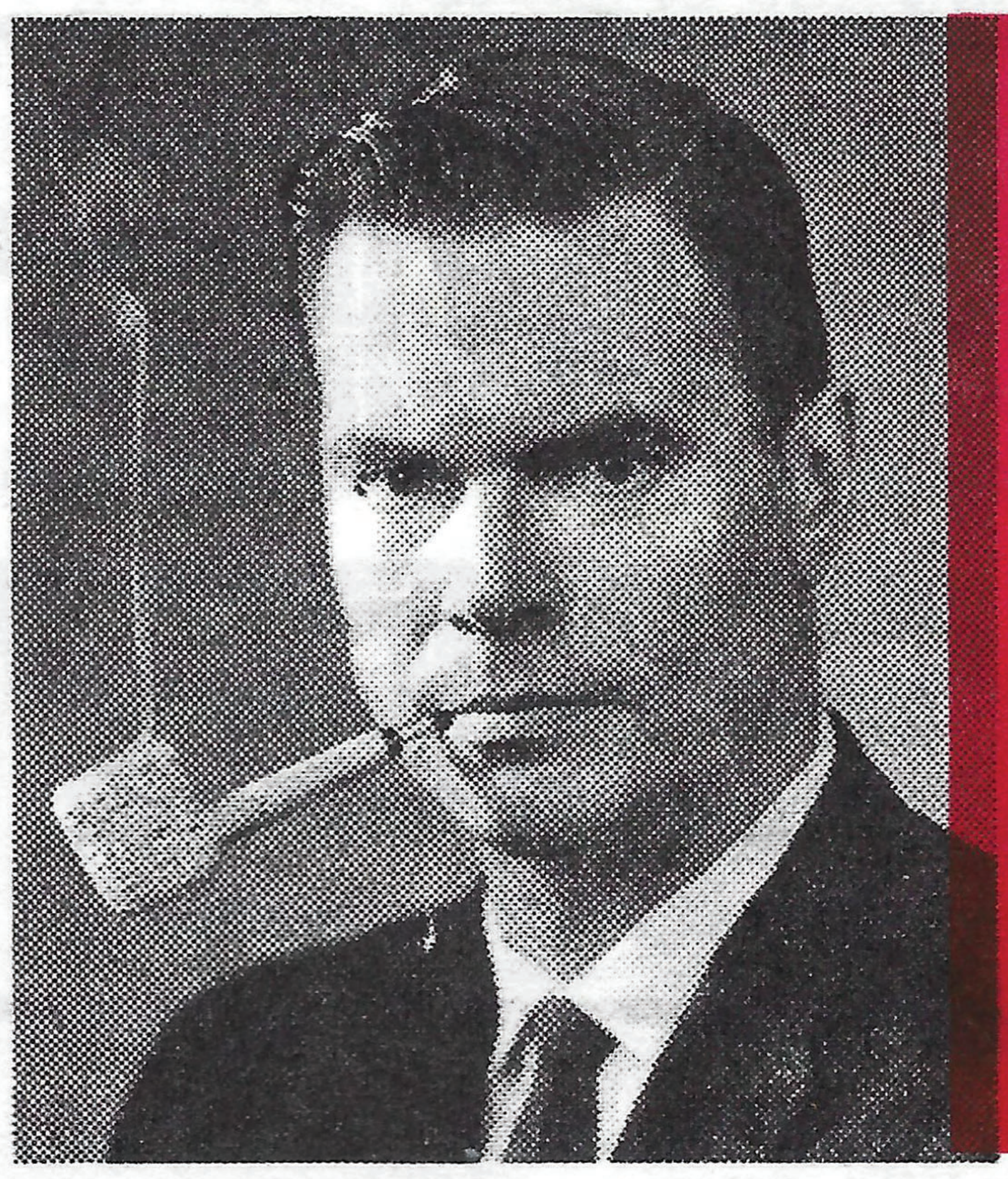
the Rockwell Report



George Lincoln Rockwell Jan. 1967

WHITE MASSES READY FOR ACTION

White People! Unite & Fight!

Official Publication of the American Nazi Party

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WHITE MASSES READY FOR ACTION

Even the dumbest liberal now knows that there's a change in the air, that the White, Christian majority has finally turned on the "minorities". The Civil Rights Bill of 1966 was beaten out of Congress. Race-mixers were thrashed in elections all over the nation. Even our Supreme Court has suddenly quit making 100% red and black decisions, and has begun to decide for the LAW and the majority, for a change. (As witness the amazing decision for Lester Maddox).

Every right-wing outfit in America is taking credit for this, (and we take our share). Some of the retreat of the liberals and race-mixers is due to the "enlightenment" and organization of the various leaders and groups on the right, of course.

THE SYMBOL OF WHITE POWER
WHITE POWER
THE SYMBOL OF WHITE POWER

But let's be scientific in analyzing what caused the sudden change.

In science, to learn the CAUSE of anything, you must isolate it from all other possible causes. You keep all other conditions exactly the same and change only ONE thing at a time. When you get the same result every time from the same change; all other conditions remaining unchanged, then you can be sure the one thing you change is the "CAUSE" of the result.

What changed in the summer of 1966 that was unlike anything that ever happened before in the political struggle in America?

We had the same patriotic groups.

We had all of the same patriotic papers and "literature".

We had pretty much the same leaders on our side.

The other side did nothing very different than they had been doing every summer for years; the same threats, the same "demonstrations", the same rapes, robberies, lootings, burnings and riots. If anything, the riots of 1966 were not quite up to the standard of the year before, when the enemy put on Watts, and outdid themselves.

What was absolutely and totally DIFFERENT in the summer of 1966?

The answer, like Columbus' egg, is right in front of us, but few people even see it.

The only thing UNIQUE, -the only thing we can find completely new and different in the 1966 riot and burning season is WHITE VIOLENCE IN THE NORTH.

Until the summer of 1966, the enemy concentrated on the South, plus the down-town sections of a few big cities outside of the South. There was violence in the South but this was "usual". The rest of the nation has been taught to discount Southern resistance to communist agitation and nigger hell-raising, as "bigotry" and "hate".

Then, in the summer of 1966, Martin Luther Coon struck at a brand new target, the residential areas of White working people in the big cities of the North.

The result was something brand new in the whole struggle; WHITE VIOLENCE on a massive scale, ---in the North!

Hundreds and hundreds of White people in Chicago turned out to burn nigger cars, to stone nigger marchers and even face bayonet stabs to stop the nigger invasion. Almost all of the Whites doing this violent resisting were Catholics. So Mr. Coon surrounded himself with priests and nuns. The Whites stoned the priests and nuns, too, yelling "fake priest!", "fake nun!"!!!

As every member and reader knows, we passed out thousands of swastika posters, reading "WHITE POWER!" to these masses of White resistance fighters, and they presented a veritable sea of swastikas to national television cameras. These White workers of the North were mad enough to kill, ---and everybody could feel it.

Especially the politicians could feel it!

Everett Dirkson, the Senate majority leader, is from Illinois. And old whiskey-voiced "Ev" could feel it, too!

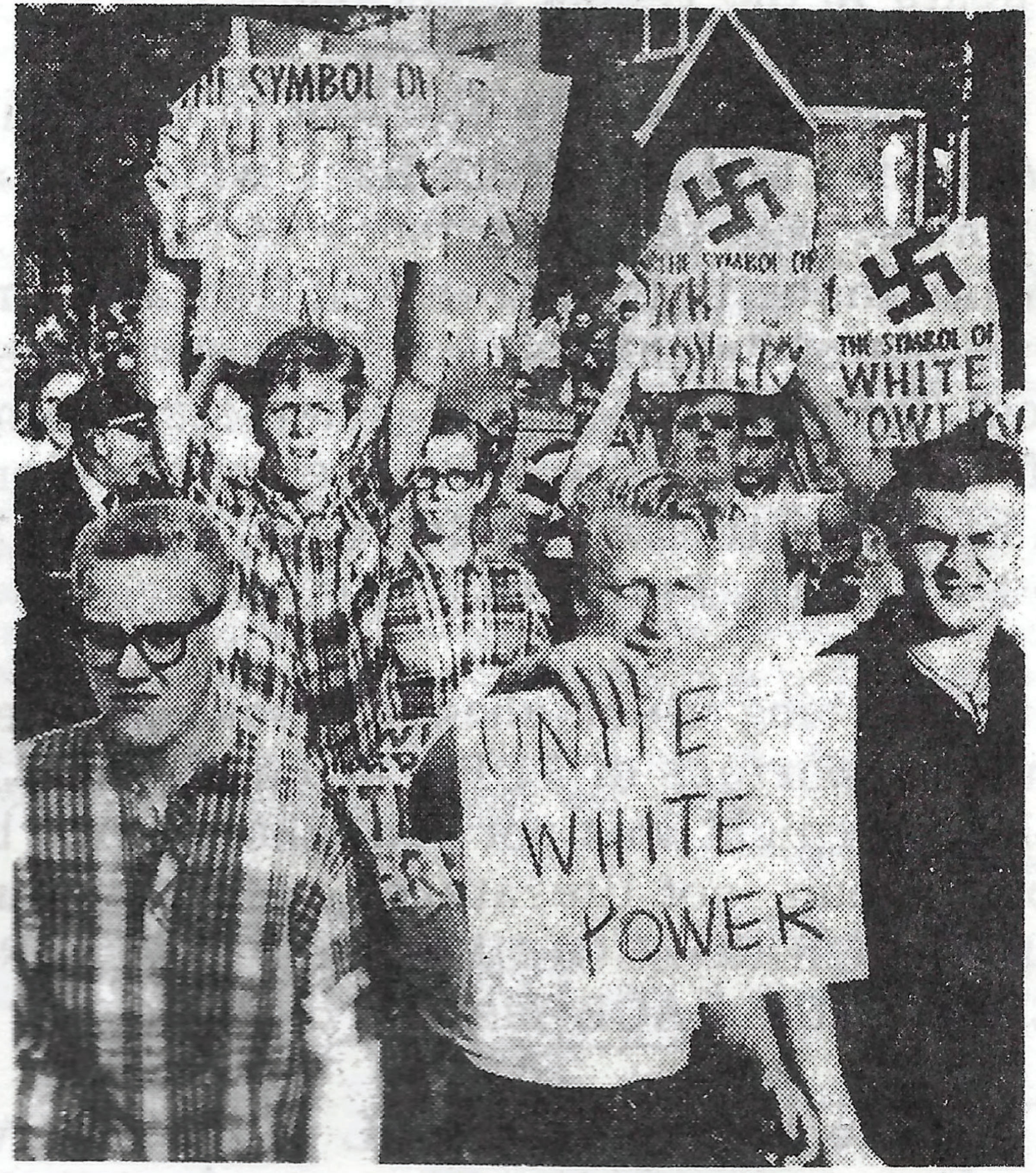
Politicians, like chameleons, change their political color to match the background. From LBJ to the lowliest precinct operator, they "think" only what they figure will get them elected and put or keep them at the public trough. As I have many times said, I truly believe LBJ would be over here in Arlington begging me for a swastika armband on the very day he figured that would keep him in the White House.

Politicians pay little attention to people without POWER. Power is what they seek, use and know. Power is what they love and what they understand. Powerless people are brushed off by politicians the way you would brush off an "attack" by a kitten or a baby rabbit.

"Conservatives" are nice people without any real power. Sure they have "facts" and "the truth", but with the Jews in control of press and TV, that means less than nothing. The politicians know that the White people, INCLUDING "CONSERVATIVES", are divided against themselves politically, because they are not united by race, and WILL not unite by race, as the Jews and Negroes are united by race. The "conservatives" with all their facts and truth are offset at the polls by the "liberals" with their mushy "love" garbage, just as effectively as the Republicans are set off against the Democrats. The "conservatives" can't move politicians because they have no power, --and never will. That's why politicians almost universally pay no attention to our letters, petitions and threats, and keep bowing to the organized Jews, niggers and reds.

But politicians know that when Northern working people get mad enough to start burning nigger cars and stoning priests and nuns, then some real POWER is on the loose.

The violence, by itself, can accomplish almost nothing, because the enemy has such an enormous monopoly on force, because gold can buy the services of policemen with guns, and give orders to those policemen, regardless of the personal beliefs of those policemen, --or soldiers. (Don't forget that gold bought and paid for the services of one of America's greatest patriots, General Walker, to crush patriotic resistance in Little Rock, Arkansas, where Walker was in charge of Federal Troops enforcing integration!)


THE SYMBOL OF WHITE POWER
THE SYMBOL OF WHITE POWER
UNITE WHITE POWER

But there was more than just naked violence in what happened in Chicago, last summer!

The people who were out there in the streets doing everything short of killing the nigger and red invaders were......NOT "conservatives". They were NOT "rightists". NOT "Birchers" nor any other kind of politically minded citizens. They were, in fact, exactly the OPPOSITE. They were the very GUTS of the New Deal, the Fair Deal, the Square Deal, the New Frontier and the "Great Society".

In those violent White mobs in the streets of Chicago last summer, the politicians could smell POWER, --FORCE! Not just physical power and force, but the kind of power which brings politicans bowing and scraping; POLITICAL power!

The politicians knew then, --and know now, that if those White mobs in Chicago can be organized into a political force, into a voting bloc, then it is all over for the scummy "minorities" which have so long lorded it all over the vast White, and DISORGANIZED, majority.

It was downright FUNNY to see the local politicians from the White areas and wards of Chicago scrambling to sound like Ku Kluxers overnight, after whole political lifetimes as hot-eyed race-mixing Marxist "New Dealers", just to keep their seats in the recent elections!

In short, the only element in the fight to save America and the White Race which changed last summer was the emergence of roaring, violent White mobs in the streets of Chicago, mobs made up not of "rightists" or "conservatives", but political "liberals", --trade-unionists, immigrants, poor folks, Catholics and the rest of the elements which have, until now, made up the fighting troops of the New Deal, Fair Deal, --et al.

The thing which changed these people from staunch supporters of FDR, Truman, Ike, Jake and LBJ overnight was not "enlightenment" by any patriotic group, not literature", not "the truth", ---but MARCHING COLUMNS OF NIGGER INVADERS; ---the RACE issue!

These people are STILL not "conservatives" and never, never will be. They are for all the benefits and unionism and medicare, etc, they can get, as working people. They don't give a whoop about the heavy taxes on rich people, evil as some of these taxes are, nor do they think in terms of the "constitution" and "principles". The fact of life in politics which we must either learn to accept, -or fall on our face, is that the ONE issue we can win the masses on is RACE, --not "States' rights", not "Constitutionalism", not religion, not "individual liberty" and not "fiscal responsibility". George Wallace proved in Wisconsin, three years ago, that he could win even areas previously COMMUNIST, --on the RACE issue!

This summer proved it again, -in Chicago!

The big change in the politicians, from Dirkson to Black on the Supreme Court, is 100% the result of fear that the people, -the masses, will cease falling for the phony issues of economics, politics and geography, and UNITE BY RACE!

The politicians saw life-long liberal "Democrats" helping life-long "Republicans", all of them life-long Catholics, helping each other throw rocks and bottles at Catholic priests and nuns because the priests and nuns were helping niggers to invade White, working-class neighborhoods!

Those politicians know that the most powerful force in human affairs is LOOSE in Chicago, -the force of the idealism of "the tribe", -the force which sends a man out to die for his people, the LOVE of a people for each other, and the deadly hatred of that people for those who dare attack their brothers and sisters.

That unbeatable force can and will unite our squabbling and divided people at last, once we are able to quit the quibbling over side issues of economics, etc, and unite on the issue common to every one of our White brothers and sisters, rich or poor, labor or management, North or South, Protestant, Catholic or uncommitted---RACE!

As I dictate these words, there are more than a MILLION of our White brothers and sisters in Chicago and surrounding areas who are now READY! They don't need any more "enlightenment" or even encouragement. All they lack now is ORGANIZATION. They need to be "put together" -put in communication with each other, given a leader, and their tremendous energy directed into a political, (instead of violent) direction. If that job can be done, you will see a veritable miracle in Chicago next summer.

Instead of having to depend on the contributions and desperate sacrifices of a few people, we can raise vast sums by getting the pennies and dollars of the thousands and thousands EAGER to help but unable to do so now, -because they don't know where or how.

Instead of ten or twelve of us picketting and fighting off thousands of niggers and Jews, we can fill the streets, for blocks, with angry White people who will put a STOP to treason and black terror!

If we fail to take advanatge of this God-given opportunity and we fail to ORGANIZE Chicago, we do not deserve to survive, ---and we won't.

I ask every member, every sympathizer and every reader to start NOW to prepare for the battle in Chicago.

Next summer will be the most historic in the history of our Nation and our White Race.

By next fall, if all of us do our part, we can have every White man in every city in America begging for a trained organizer from the National Socialist WHITE PEOPLES' PARTY!

Let's show 'em in Chicago!

Scared Jew

One of the "juiciest" items is a letter in the National Jew Post and Opinion.

Friday, August 5, 1966 The National Jewish POST and OPINION 11

Eliezer Sees Dictator Arising In America Out Of Civil Rights Chaos

Editor, POST and OPINION:

Many of my people give lavish praises to the Jewish socalled 'civil-rights' workers. They refer to them as prophets or acting in the prophetic tradition. They call Martin Luther King the Moses of his people. Give them all the praises you want, but before you use the term prophet or Moses, be sure you know what you are talking about. If a person marches, carries a sign, passes out pamphlets and demonstrates, already you call him acting in the prophetic tradition. If he lands in jail, you call him a full-fledged prophet. What nonsense. What do you know about prophets?

Our prophets cried out against the worship of sex and money. His main job was to elevate our people spiritually. The aim of the socalled 'civil - rights' movement is integration with the white majority. But what has the white majority got that is worthwhile getting? The white majority is busy worshipping sex and money, with the majority of the Jews fully participating in this pagan worship. This is an abomination against the Lord. No prophet would lead a struggle to integrate with the sinful white majority.

Can you picture Moses going to Pharaoh asking for integration with the Egyptians? The flesh-pots of Egypt — like the flesh-pots of America — were very desirable. But Moses was wise enough to know that spiritually the Egyptians were bankrupt. To ask for integration and full participation in Egyptian life would have meant the spiritual death of our people.

It is a peculiar trait of those of my people participating in the so-called 'civil-rights' movement that they want to drag all of Jewry into it. Most of them are students and refer to themselves as acting in the prophetic tradition. It is doubtful if most of them have read the Torah, or even the book of Hosea, Amos, Isaiah or Jeremiah. In my poll at Brandeis University, it was obvious that Plato — not Jeremiah — was in the minds and hearts of my people. Yet Brandeis University has the nerve to appeal to Jews for funds.

The closest parallel to the plight of the secular intellectual Jew of America, is that of the Russian Jews 50 years ago. The majority of the Jewish intellectuals threw themselves wholeheartedly on the side of the social-revolutionary forces. The rabbis, who warned them, were called reactionary. The Russian revolution succeeded and the Jewish intellectual made a most vital contribution. But lo and behold, there arose a new ruler 'who knew not Joseph'. The Jewish intellectual became the most frustrated and persecuted minority inside Russia. They remembered too late the warnings of the rabbis, as they went to their executions.

The socalled 'social revolution' of today will sooner or later be taken over by extremists, as it is the nature of revolutions to become more violent. Civil strife will tear America apart. The white majority will turn reactionary, and will look for a 'strong man' to restore law and order. We don't know who this 'strong man' will be; but of one thing we can be sure: he won't be a friend of the Jews. The next occupant of the White House will make Goldwater seem like a socialist.

The above is the story I have been telling my people in my annual trips during the past years in Los Angeles, Detroit, Cleveland, Washington, New York and other cities. As late as last fall, the intellectual secular Jews of Brandeis University could not see the handwriting on the wall. When I told them that they will suffer the same fate as the European Jews, their response was, that it can never happen in America. How can they be so blind to the lessons of history? They don't deserve the title of intellectual, because they are blind to the consequences of actions and reactions. They forgot that Hitler got into power legally; the lessons of the Russian secular intellectual Jews has been lost to them.

This letter is written with much restraint, so as not to give too much ammunition to the reactionaries. If Hitler should ever come to power in America — either by election or coup d'etat, — it will be the judgment of God upon materialistic America and upon materialistic American Jewry. Your philanthropy and charities may bring solace to your minds, but they are not acceptable to the Lord. There is only one move left to you that can save you: Leave the rat-race, and worship the Almighty, instead of the almighty dollar. You cannot worship two masters, as the Lord is a jealous God.

ELIEZER

3811 W. Ainslie
Chicago 60625

Freedom of the Press

All letters to the editor should be addressed to the National ish Post and Opinion. 611 North Park Ave., Indianapolis, Ind.,

Views of College Students, Jerry Lewis Weighed

POST and OPINION

There is much to learn and much to ponder in this plaintive wail from a scared Jew.

Observe especially how he says he is using "much restraint so as not to give too much ammunition to the reactionaries", --followed a word or two later by the prediction that Hitler may be on his way to power in America!

Colored "Conversation"

A highly placed law enforcement official is responsible for this little jewel confided to me.

The law enforcement official tells me that the niggers have become dissatisfied with their favorite word, (the one alleging incest), since they use it every fifth word or so. Therefore, to give this foul word new potency, they have coined a word meaning a "hundred-thousand-times-you-know what"--"MULLENGATOR", --while for situations requiring the ultimate in nigger vocabulary, they have a word for a MILLION-times-you-know-what", --a "MOGENGATOR"!

Local coons, who, of course, cannot hope to compete with the national coon leaders, have come up with their own variation, -"a whole BAG-ful of you-know-whats"!

To get a real insight in the mind of these persons of the Negro faith, one needs to languish in jail for a spell and hear them vilifying each other with incredible imagination. They play what amounts to a game, tossing back and forth the most breath-catching and hideous insults to their respective female relatives. "Doing the dozens" they call this jolly pastime.

Every schoolchild needs to go to a nice mixed school, otherwise he might never learn the fine art of colored conversation.

Bishop Pike's Jew Wife!

Bishop James Pike has been everything from an atheist to an Episcopal Bishop, but mostly he has been one of the chief pillars of the communist, race-mixing apparatus in the United States.

In the last issue of the Rockwell Report, we pointed out the uncanny way that Gentile Reds and leftists somehow always turn out to be hooked up one way or another with a Jew. And we presented Mike Quill, of the Transport Workers Union, with his Jew wife, as a case in point. We also mentioned Whittaker Chambers' Jew wife, Elizabeth Bentley who was the mistress of the Soviet Jew, Jacob Golos, Frederick Vanderbilt Field, married to a Jewess, and many others.

Now comes the proof that Bishop Pike, too, is hooked up with the Chosen ones.

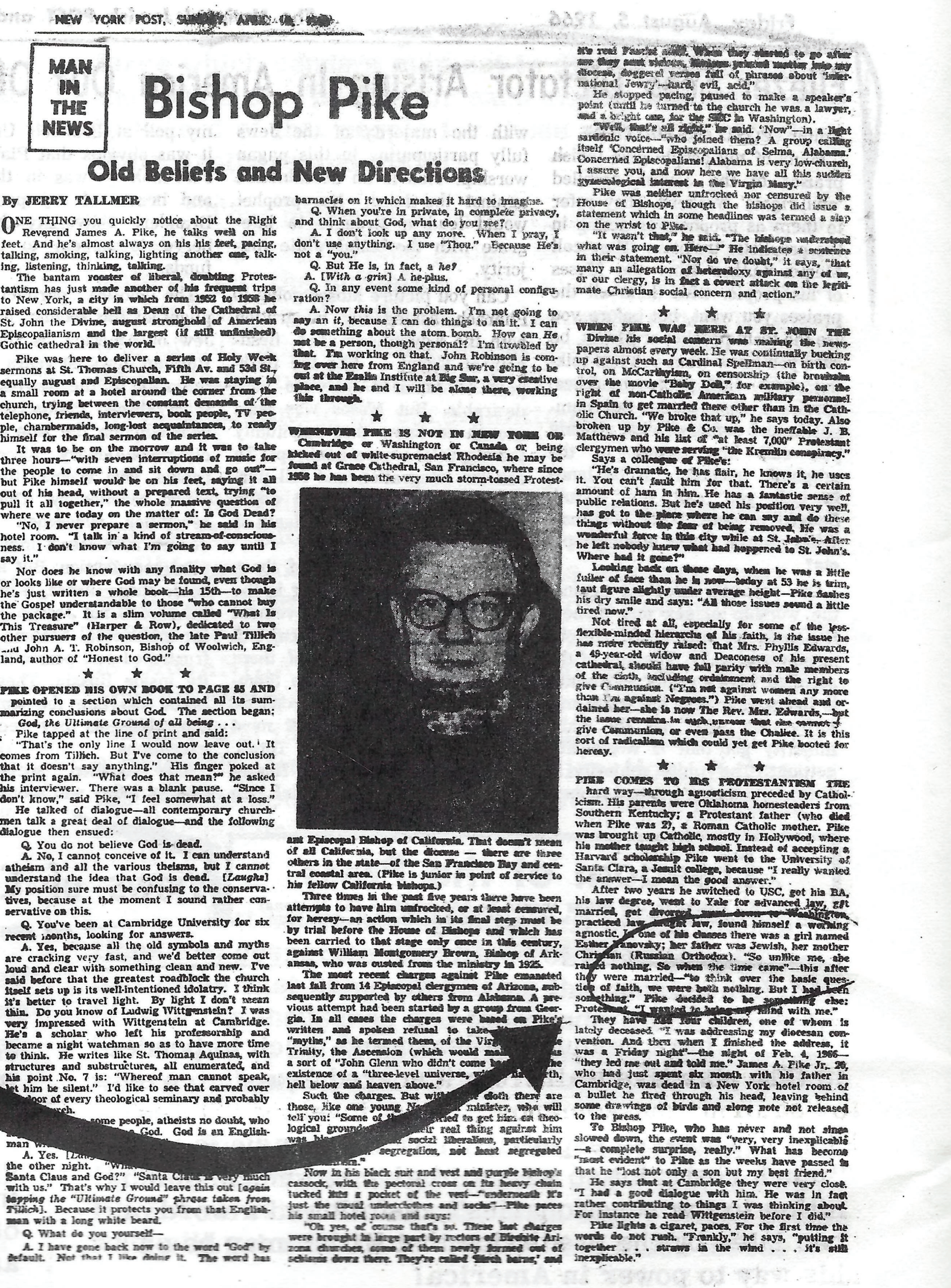
HIS wife is a little JEW!

Here's the story:

Clara, a Jesuit college, because "I really wanted answer—I mean the *good* answer."

After two years he switched to USC, got his BA, his law degree, went to Yale for advanced law, got married, got divorced, went down to Washington, practiced law, taught law, found himself a working agnostic. In one of his classes there was a girl named Esther Yanovsky; her father was Jewish, her mother Christian (Russian Orthodox). "So unlike me, she raised nothing. So when the time came"—this after they were married—"to think over the basic question of faith, we were both nothing. But I had been something." Pike decided to be something else: Protestant. "I wanted to bring my mind with me."

They have had four children, one [illegible] whom is lately deceased. "I was addressing my d[illegible]esan convention. And then when I finishe[illegible]ress, it was a Friday night"—the night of [illegible]966—"they led me out and told me." James A. [illegible]0, who had just spent six month with his fa[illegible] Cambridge, was dead in a New York hotel room [illegible] a bullet he fired through his head, leaving behind some drawings of birds and along note not released [illegible] press.



NEW YORK POST, SUNDAY, APRIL [illegible]

MAN IN THE NEWS

Bishop Pike

Old Beliefs and New Directions

By JERRY TALLMER

ONE THING you quickly notice about the Right Reverend James A. Pike, he talks well on his feet. And he's almost always on his his feet, pacing, talking, smoking, talking, lighting another one, talking, listening, thinking, talking.

The bantam rooster of liberal, doubting Protestantism has just made another of his frequent trips to New York, a city in which from 1952 to 1958 he raised considerable hell as Dean of the Cathedral of St. John the Divine, august stronghold of American Episcopalianism and the largest (if still unfinished) Gothic cathedral in the world.

Pike was here to deliver a series of Holy Week sermons at St. Thomas Church, Fifth Av. and 53d St., equally august and Episcopalian. He was staying in a small room at a hotel around the corner from the church, trying between the constant demands of the telephone, friends, interviewers, book people, TV people, chambermaids, long-lost acquaintances, to ready himself for the final sermon of the series.

It was to be on the morrow and it was to take three hours—"with seven interruptions of music for the people to come in and sit down and go out"—but Pike himself would be on his feet, saying it all out of his head, without a prepared text, trying "to pull it all together," the whole massive question of where we are today on the matter of: Is God Dead?

"No, I never prepare a sermon," he said in his hotel room. "I talk in a kind of stream-of-consciousness. I don't know what I'm going to say until I say it."

Nor does he know with any finality what God is or looks like or where God may be found, even though he's just written a whole book—his 15th—to make the Gospel understandable to those "who cannot buy the package." It is a slim volume called "What Is This Treasure" (Harper & Row), dedicated to two other pursuers of the question, the late Paul Tillich and John A. T. Robinson, Bishop of Woolwich, England, author of "Honest to God."

★ ★ ★

PIKE OPENED HIS OWN BOOK TO PAGE 85 AND pointed to a section which contained all its summarizing conclusions about God. The section began:

God, the Ultimate Ground of all being . . .

Pike tapped at the line of print and said:

"That's the only line I would now leave out. It comes from Tillich. But I've come to the conclusion that it doesn't say anything." His finger poked at the print again. "What does that mean?" he asked his interviewer. There was a blank pause. "Since I don't know," said Pike, "I feel somewhat at a loss."

He talked of dialogue—all contemporary churchmen talk a great deal of dialogue—and the following dialogue then ensued:

Q. You do not believe God is dead.

A. No, I cannot conceive of it. I can understand atheism and all the various theisms, but I cannot understand the idea that God is dead. [*Laughs*] My position sure must be confusing to the conservatives, because at the moment I sound rather conservative on this.

Q. You've been at Cambridge University for six recent months, looking for answers.

A. Yes, because all the old symbols and myths are cracking very fast, and we'd better come out loud and clear with something clean and new. I've said before that the greatest roadblock the church itself sets up is its well-intentioned idolatry. I think it's better to travel light. By light I don't mean thin. Do you know of Ludwig Wittgenstein? I was very impressed with Wittgenstein at Cambridge. He's a scholar who left his professorship and became a night watchman so as to have more time to think. He writes like St. Thomas Aquinas, with structures and substructures, all enumerated, and his point No. 7 is: "Whereof man cannot speak, let him be silent." I'd like to see that carved over [illegible]door of every theological seminary and probably [illegible]rch.

[illegible] some people, atheists no doubt, who [illegible] God. God is an Englishman w[illegible]

A. Yes. [La[illegible] the other night. "Wh[illegible] Santa Claus and God?" "Santa Cla[illegible] very much with us." That's why I would leave this out [*again tapping the "Ultimate Ground" phrase taken from Tillich*]. Because it protects you from that Englishman with a long white beard.

Q. What do you yourself—

A. I have gone back now to the word "God" by default. Not that I like doing it. The word has barnacles on it which makes it hard to imagine.

Q. When you're in private, in complete privacy, and think about God, what do you see?

A. I don't look up any more. When I pray, I don't use anything. I use "Thou." Because He's not a "you."

Q. But He is, in fact, a *he?*

A. [*With a grin*] A he-plus.

Q. In any event some kind of personal configuration?

A. Now *this* is the problem. I'm not going to say an *it*, because I can do things to an it. I can do something about the atom bomb. How can *He* not be a person, though personal? I'm troubled by that. I'm working on that. John Robinson is coming over here from England and we're going to be out at the Esalin Institute at Big Sur, a very creative place, and he and I will be alone there, working this through.

★ ★ ★

WHENEVER PIKE IS NOT IN NEW YORK OR Cambridge or Washington or Canada or being kicked out of white-supremacist Rhodesia he may be found at Grace Cathedral, San Francisco, where since 1958 he has been the very much storm-tossed Protestant Episcopal Bishop of California. That doesn't mean of all California, but the diocese — there are three others in the state—of the San Francisco Bay and central coastal area. (Pike is junior in point of service to his fellow California bishops.)

Three times in the past five years there have been attempts to have him unfrocked, or at least censured, for heresy—an action which in its final step must be by trial before the House of Bishops and which has been carried to that stage only once in this century, against William Montgomery Brown, Bishop of Arkansas, who was ousted from the ministry in 1925.

The most recent charges against Pike emanated last fall from 14 Episcopal clergymen of Arizona, subsequently supported by others from Alabama. A previous attempt had been started by a group from Georgia. In all cases the charges were based on Pike's written and spoken refusal to take [illegible] "myths," as he termed them, of the Virg[illegible] Trinity, the Ascension (which would ma[illegible] a sort of "John Glenn who didn't come b[illegible]he existence of a "three-level universe, w[illegible]rth, hell below and heaven above."

Such the charges. But wit[illegible] cloth there are those, like one young N[illegible] minister, who will tell you: "Some of th[illegible]ried to get him on theological ground[illegible]eir real thing against him was hi[illegible] social liberalism, particularly [illegible] segregation, not least segregated [illegible]."

Now in his black suit and vest and purple bishop's cassock, with the pectoral cross on its heavy chain tucked into a pocket of the vest—"underneath it's just the usual underclothes and socks"—Pike paces his small hotel room and says:

"Oh yes, of course that's so. These last charges were brought in large part by rectors of Birchite Arizona churches, some of them newly formed out of schisms down there. They're called 'Birch barns,' and it's real Fascist stuff. When they started to go after me they sent vicious, libelous printed matter into my diocese, doggerel verses full of phrases about 'international Jewry'—hard, evil, acid."

He stopped pacing, paused to make a speaker's point (until he turned to the church he was a lawyer, and a bright one, for the SEC in Washington).

"Well, that's all right," he said. 'Now"—in a light sardonic voice—"who joined them? A group calling itself 'Concerned Episcopalians of Selma, Alabama.' Concerned Episcopalians! Alabama is very low-church, I assure you, and now here we have all this sudden gynecological interest in the Virgin Mary."

Pike was neither unfrocked nor censured by the House of Bishops, though the bishops did issue a statement which in some headlines was termed a slap on the wrist to Pike.

"It wasn't that," he said. "The bishops understood what was going on. Here—" He indicates a sentence in their statement. "Nor do we doubt," it says, "that many an allegation of heterodoxy against any of us, or our clergy, is in fact a covert attack on the legitimate Christian social concern and action."

★ ★ ★

WHEN PIKE WAS HERE AT ST. JOHN THE Divine his social concern was making the newspapers almost every week. He was continually bucking up against such as Cardinal Spellman—on birth control, on McCarthyism, on censorship (the brouhaha over the movie "Baby Doll," for example), on the right of non-Catholic American military personnel in Spain to get married there other than in the Catholic Church. "We broke that up," he says today. Also broken up by Pike & Co. was the ineffable J. B. Matthews and his list of "at least 7,000" Protestant clergymen who were serving "the Kremlin conspiracy."

Says a colleague of Pike's:

"He's dramatic, he has flair, he knows it, he uses it. You can't *fault* him for that. There's a certain amount of ham in him. He has a fantastic sense of public relations. But he's used his position very well, has got to the place where he can say and do these things without the fear of being removed. He was a wonderful force in this city while at St. John's. After he left nobody knew what had happened to St. John's. Where had it gone?"

Looking back on those days, when he was a little fuller of face than he is now—today at 53 he is trim, taut figure slightly under average height—Pike flashes his dry smile and says: "All those issues sound a little tired now."

Not tired at all, especially for some of the less-flexible-minded hierarchs of his faith, is the issue he has more recently raised: that Mrs. Phyllis Edwards, a 49-year-old widow and Deaconess of his present cathedral, should have full parity with male members of the cloth, including ordainment and the right to give Communion. ("I'm not against women any more than I'm against Negroes.") Pike went ahead and ordained her—she is now The Rev. Mrs. Edwards,—but the issue remains in such unrest that she cannot give Communion, or even pass the Chalice. It is this sort of radicalism which could yet get Pike booted for heresy.

★ ★ ★

PIKE COMES TO HIS PROTESTANTISM THE hard way—through agnosticism preceded by Catholicism. His parents were Oklahoma homesteaders from Southern Kentucky; a Protestant father (who died when Pike was 2), a Roman Catholic mother. Pike was brought up Catholic, mostly in Hollywood, where his mother taught high school. Instead of accepting a Harvard scholarship Pike went to the University of Santa Clara, a Jesuit college, because "I really wanted the answer—I mean the good answer."

After two years he switched to USC, got his BA, his law degree, went to Yale for advanced law, got married, got divorced, went down to Washington, practiced law, taught law, found himself a working agnostic. In one of his classes there was a girl named Esther Yanovsky; her father was Jewish, her mother Christian (Russian Orthodox). "So unlike me, she raised nothing. So when the time came"—this after they were married—"to think over the basic question of faith, we were both nothing. But I had been something." Pike decided to be something else: Protestant. "I wanted to bring my mind with me."

They have had four children, one of whom is lately deceased. "I was addressing my diocesan convention. And then when I finished the address, it was a Friday night"—the night of Feb. 4, 1966—"they led me out and told me." James A. Pike Jr., 20, who had just spent six month with his father in Cambridge, was dead in a New York hotel room of a bullet he fired through his head, leaving behind some drawings of birds and along note not released to the press.

To Bishop Pike, who has never and not since slowed down, the *event* was "very, very inexplicable—a complete surprise, really." What has become "most evident" to Pike as the weeks have passed is that he "lost not only a son but *my* best friend."

He says that at Cambridge they were very close. "I had a good dialogue with him. He was in fact rather contributing to things I was thinking about. For instance he read Wittgenstein before I did."

Pike lights a cigaret, paces. For the first time the words do not rush. "Frankly," he says, "putting it together . . . . straws in the wind . . . it's still inexplicable."

Bloomer Buckley's Latest

Millionaire Buckley is now buying expensive national TV time for a "talk show".

Here is a list of his first guests, to whom he gives free publicity and a platform:

Number ONE: Norman Thomas, the race-mixing, hell-raising socialist! ...followed by: Steve Allen, James Farmer, Ted Sorensen, David Suskind, Harry Golden, David Merrick and Marrianne Means. Inviteees who have not yet accepted are: Mr. Weaver, Fulbright, Sen. Pastore, Jake Javits and Adam Clayton Powell.

We have much to be grateful to Mr. Buckley for in putting these sterling characters on television. These poor, underprivileged Jews, socialists and niggers are blacked out of all public view, as we all know, and, were it not for Buckley spending the money sent him by trusting conservatives, these red, black and Jew pinkos and reds would probably not get a chance to reach the people. Thank God Mr. Buckley, now that he has a "conservative" TV show, doesn't put on any of those awful "extremists" who are always hogging up the TV, like Robert Welch, Billy James Hoggis, Robert Shelton, Judge Perez, etc. If we are patient enough, Billy Bloomers will no doubt give us Ben Gurion, Brezhnev, Leonid, and perhaps, if we have real faith, the Devil.

See how easy it is to succeed in "show business" without really trying, folks?

Next trip to Israel leaving in ten minutes!

Imprinting

One of the tremendous barriers White Americans face in trying to deal with the Negro problem is the attitude of the White Southerner. White Southerners perhaps better than anybody else in the country, know the Negro, and they want no part of social mixing with him. They have been brought up, in most cases, to think of "niggers" as a Yankee thinks of his dog--with love, and care, but with never even the thought of social mixing or breeding with them. And the dog-like relationship has been mutually beneficial to both White and black Southerners, just as the man-dog relationship is good for both.

As long as the South was allowed to handle its own problems, the relationship worked beautifully.

But when the "Yankees", knowing little or nothing of the nature of the "nigger", and agitated by the Jews, forced the South to mix with the blacks, the South found itself in a most frustrating position, pretty much the same position you would be in if somebody tried to force you to grant "equality" to your dog, let it eat at the dinner table with you and date your daughter. You love your dog. So how can you be "anti-dog"? But at the same time, you know you can't permit the insanity of "equality" with dogs to go unchallenged.

Faced with this awful dilema, the South tried to "squirm" out somehow. They invented "States' Rights" as the gimmick to fight "niggerism"--without really fighting NIGGERS. Most people in the South, even today, won't admit they are "racists". George Wallace, for instance, goes so far as to say "Racism is EVIL".

But "States' Rights" is an utterly untenable doctrine, ever since the civil war. It just won't work. One section of America can't whip the rest of the U.S.A. and the Armed Forces!

Moreover, it is wrong. If George Wallace were President of the U.S.A., and New York City insisted on enforcing Black Supremacy, making little White girls suffer at the hands of black beasts in the schools, what "States' Righter" would object if Wallace sent in the Federal troops to protect White girls from niggers, if the State wouldn't do it?

We need the Federal Power now in the hands of the enemy to enforce the rights of the White, Christian majority.

The South's refusal to face up to the race problem, to use every weapon at its disposal to prove beyond any question that Negroes are inferior, biologically, has brought the South one defeat after the other, with no prospect of any change. As long as the enemy can claim that Negroes are the same

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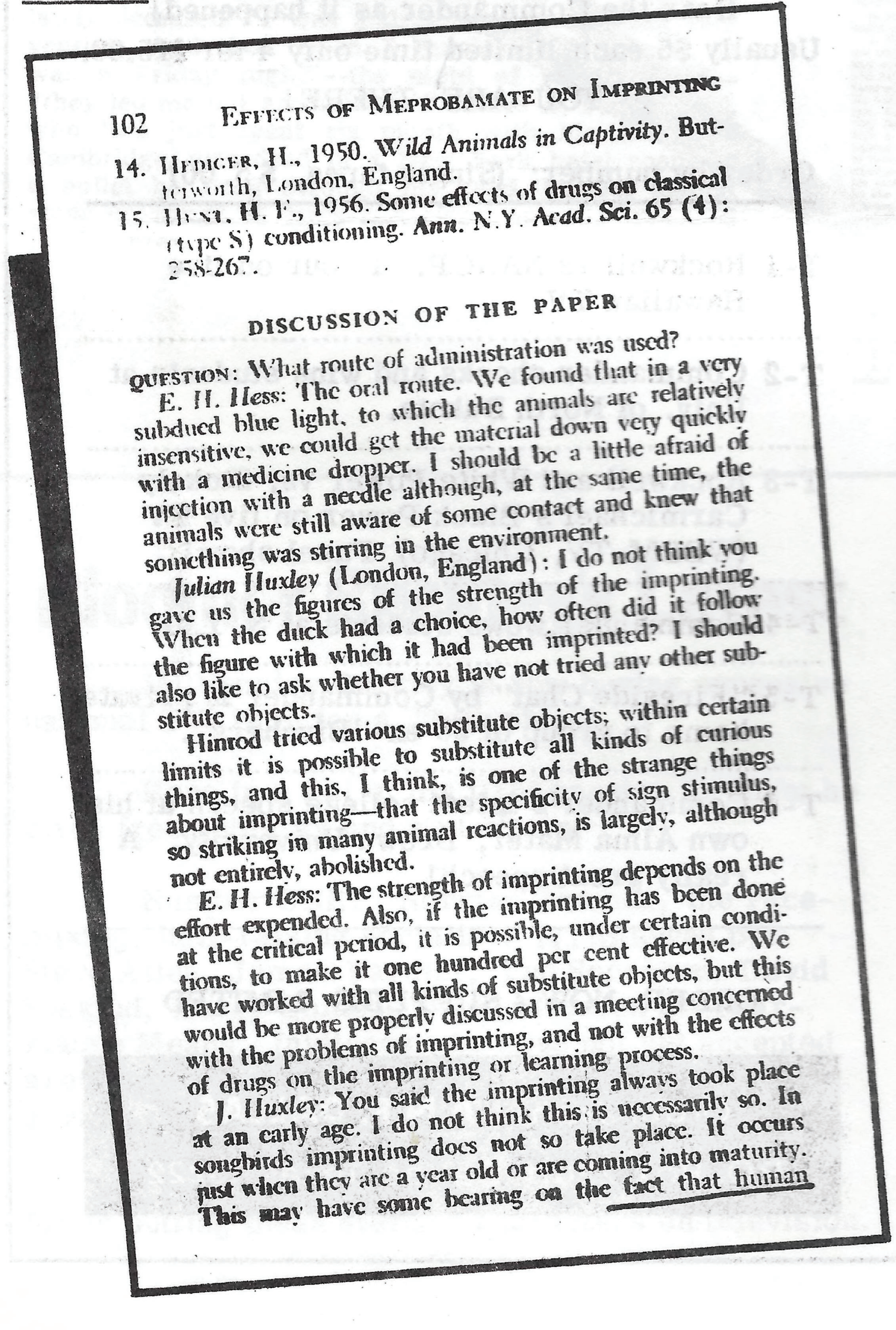
as we are, except for dark skins, then it appears wicked and evil not to give the Negroes everything we have--including our womenfolks.

To prove that this is a filthy lie, the South needed only to appropriate several million dollars (less than has been wasted on the "States' Rights" retreat), establish a scientific institute to study race, and produce unanswerable statistics establishing for all time the utter, miserable, disgusting inferiority of niggers.

A thousand times I have wracked my brain trying to understand why they won't do this simple, obvious thing. Carleton Putnam, in his brilliant, "Race and Reason", asks himself the same question. Being a Yankee, as I was, he doesn't understand either. A very gracious lady from Texas first gave me my understanding when she used the "dog" analogy I have used here.

The truth of the matter is, that even after all this civil rights hell, after all the marches, sit-ins and lay-ins, riots, bombings and demonstrations, most Southerners still love their personal niggers.



102 EFFECTS OF MEPROBAMATE ON IMPRINTING

14. HEDIGER, H., 1950. *Wild Animals in Captivity*. Butterworth, London, England.
15. HUNT, H. F., 1956. Some effects of drugs on classical (type S) conditioning. *Ann. N.Y. Acad. Sci.* 65 (4): 258-267.

DISCUSSION OF THE PAPER

QUESTION: What route of administration was used?

E. H. Hess: The oral route. We found that in a very subdued blue light, to which the animals are relatively insensitive, we could get the material down very quickly with a medicine dropper. I should be a little afraid of injection with a needle although, at the same time, the animals were still aware of some contact and knew that something was stirring in the environment.

Julian Huxley (London, England): I do not think you gave us the figures of the strength of the imprinting. When the duck had a choice, how often did it follow the figure with which it had been imprinted? I should also like to ask whether you have not tried any other substitute objects.

Hinrod tried various substitute objects; within certain limits it is possible to substitute all kinds of curious things, and this, I think, is one of the strange things about imprinting—that the specificity of sign stimulus, so striking in many animal reactions, is largely, although not entirely, abolished.

E. H. Hess: The strength of imprinting depends on the effort expended. Also, if the imprinting has been done at the critical period, it is possible, under certain conditions, to make it one hundred per cent effective. We have worked with all kinds of substitute objects, but this would be more properly discussed in a meeting concerned with the problems of imprinting, and not with the effects of drugs on the imprinting or learning process.

J. Huxley: You said the imprinting always took place at an early age. I do not think this is necessarily so. In songbirds imprinting does not so take place. It occurs just when they are a year old or are coming into maturity. This may have some bearing on the fact that human

Sure they hate Martin Luther Coon, and the "agitators".

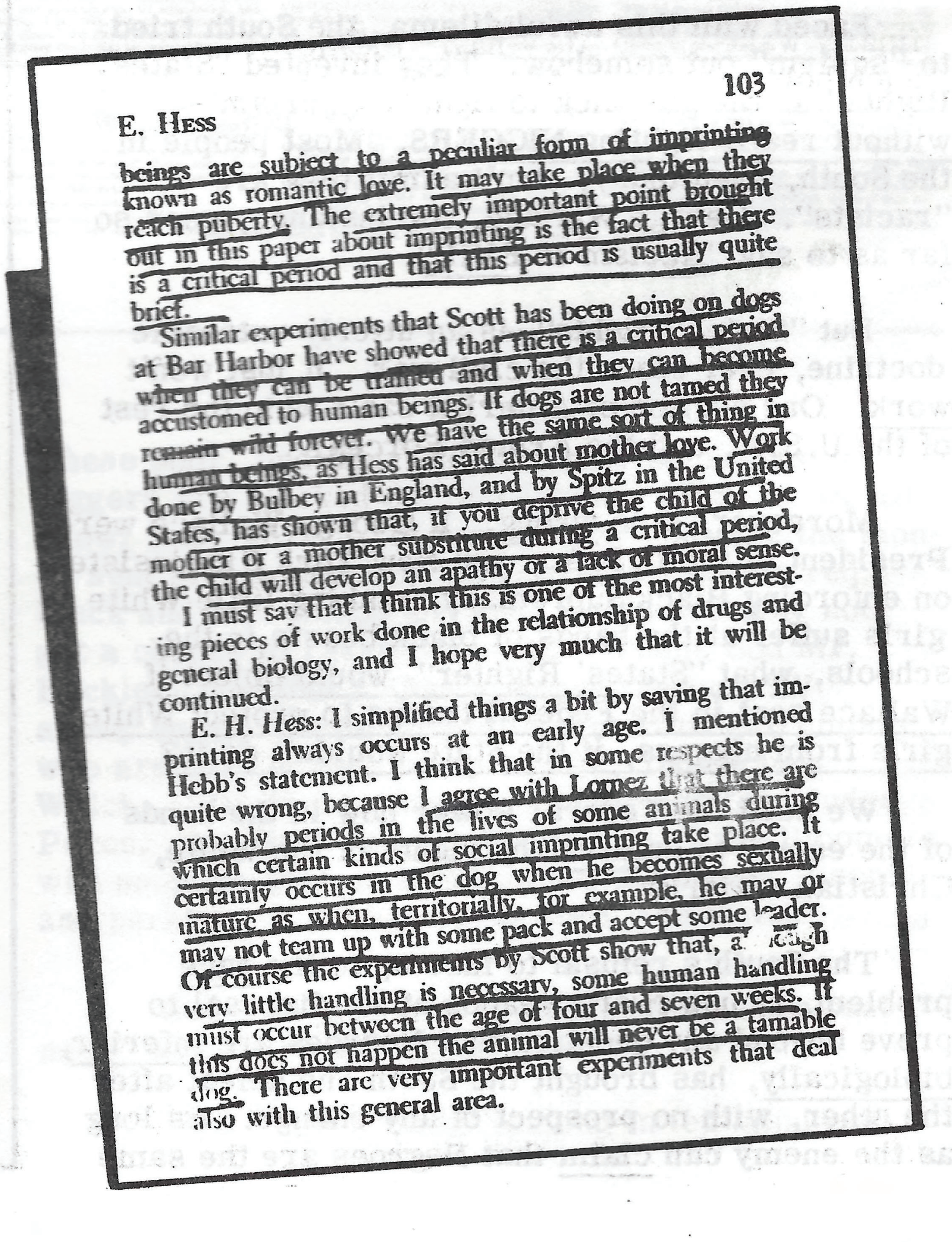
But my experience has been that even the most vicious "nigger-haters" down South have their favorite private niggers, and they love those "darkeys" like their dogs. Mess with one of these private niggers, and you're liable to have the whole Klan after you!

It's almost impossible for me, raised mostly in the State of Maine, to fathom this. But I do know that it is one of the facts of life of this great struggle. And I try to understand. I do understand how my Southern brothers and sisters feel.

Now I have gotten hold of the scientific explanation of how and why this situation arises. I think it may shock some of my Southern friends, but I think it is true. (And we are an organization seeking to find and preach the truth, not what seems "nice".)

From a professor in a college where I spoke last year, I have received a paper on what they call, in psychology, "imprinting", explaining the fact that very young animals receive a life-long and very profound impression from whatever handles them and feeds them, especially its "mother-figure".

They have found, for instance, that young ducks can be conditioned to cuddle up to and "love" a fake duck made out of cotten and paper, etc., if the fake



E. HESS 103

beings are subject to a peculiar form of imprinting known as romantic love. It may take place when they reach puberty. The extremely important point brought out in this paper about imprinting is the fact that there is a critical period and that this period is usually quite brief.

Similar experiments that Scott has been doing on dogs at Bar Harbor have showed that there is a critical period when they can be trained and when they can become accustomed to human beings. If dogs are not tamed they remain wild forever. We have the same sort of thing in human beings, as Hess has said about mother love. Work done by Bulbey in England, and by Spitz in the United States, has shown that, if you deprive the child of the mother or a mother substitute during a critical period, the child will develop an apathy or a lack of moral sense.

I must say that I think this is one of the most interesting pieces of work done in the relationship of drugs and general biology, and I hope very much that it will be continued.

E. H. Hess: I simplified things a bit by saying that imprinting always occurs at an early age. I mentioned Hebb's statement. I think that in some respects he is quite wrong, because I agree with Lornez that there are probably periods in the lives of some animals during which certain kinds of social imprinting take place. It certainly occurs in the dog when he becomes sexually mature as when, territorially, for example, he may or may not team up with some pack and accept some leader. Of course the experiments by Scott show that, although very little handling is necessary, some human handling must occur between the age of four and seven weeks. If this does not happen the animal will never be a tamable dog. There are very important experiments that deal also with this general area.

duck is warm, provides or seems to provide nourishment, etc. In fact, ducklings can be so "imprinted" by this conditioning, that they have a lifelong love of a wad of cotten!

The law of life seems to be that young animals develop an unbreakable bond with whatever provides for and cares for them at the critical stage of their young life when they are absolutely helpless.

In the case of many Southerners, this "mother-figure" has often been a beloved old darkey "Auntie" and her "Uncle" husband, and these beloved Negroes win (and earn) such very real love from the young Southerner that it is carried deep in their hearts all their lives. Try as they will, they can NOT toss this profound warmth out of their hearts, even when they are faced with thousands of screaming, demonstrating and rioting blacks later on.

They insist on fighting just those Negroes in the hell-raising operations, and stoutly defend "their" niggers. They can't bear to take a stand against the whole race.

I believe this is the basic reason, hard for Yankees to understand, why Southerners seem so confounded unwilling to fight the Negro race--as a race.

It is also the reason Northerners, when they finally wake up, as they have in Chicago, will be such holy terrors on the niggers that the jigs will dearly wish for the Ku Klux Klan to come and rescue them.

Campus Breakthrough

My speech at Harvard University last September really busted things wide open for the Hebrews.

Harvard Law School, where I spoke, is the "tops" on the college speaking circuit.

It's sort of like the "Palace" in New York City used to be for vaudeville players. Once a vaudevillian had "played the Palace", he had it made.

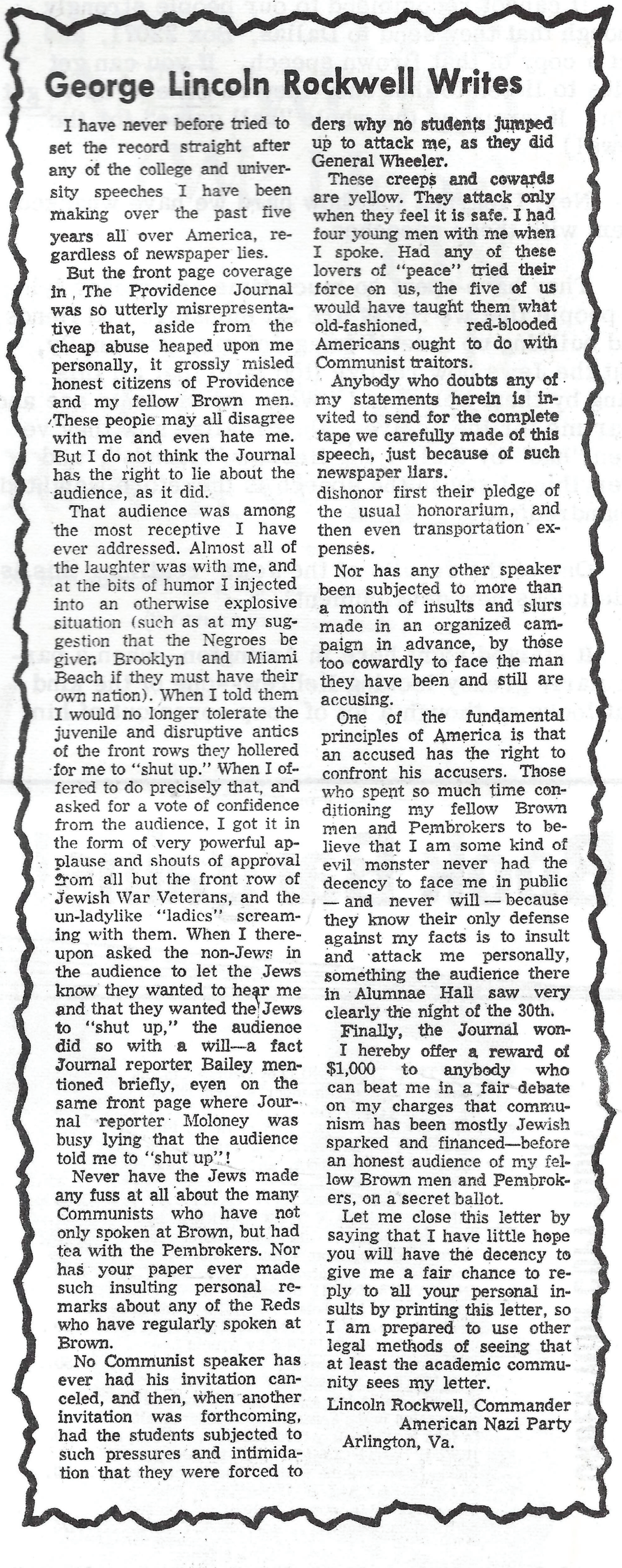
My Harvard speech made it possible for dozens of student groups at colleges which had steadfastly refused to permit me to speak to argue that "If he spoke at Harvard, why not here?"

The result was dozens of speeches now scheduled all over the country, far more this year than I made in all other years combined!

Not only that, but we are hitting the best--and hitting them hard!

I have already briefly mentioned the speech at Brown in the last Rockwell Report. Since then the reactions have been almost incredible!

The Providence paper printed such outrageous lies on the front page that I wrote them a long letter. For what reason I cannot fathom, they printed the whole thing, along with my offer of a tape of the speech (as shown here)! The offer was taken up and people who hear it are converted! I never,



George Lincoln Rockwell Writes

I have never before tried to set the record straight after any of the college and university speeches I have been making over the past five years all over America, regardless of newspaper lies.

But the front page coverage in The Providence Journal was so utterly misrepresentative that, aside from the cheap abuse heaped upon me personally, it grossly misled honest citizens of Providence and my fellow Brown men. These people may all disagree with me and even hate me. But I do not think the Journal has the right to lie about the audience, as it did.

That audience was among the most receptive I have ever addressed. Almost all of the laughter was with me, and at the bits of humor I injected into an otherwise explosive situation (such as at my suggestion that the Negroes be given Brooklyn and Miami Beach if they must have their own nation). When I told them I would no longer tolerate the juvenile and disruptive antics of the front rows they hollered for me to "shut up." When I offered to do precisely that, and asked for a vote of confidence from the audience, I got it in the form of very powerful applause and shouts of approval from all but the front row of Jewish War Veterans, and the un-ladylike "ladies" screaming with them. When I thereupon asked the non-Jews in the audience to let the Jews know they wanted to hear me and that they wanted the Jews to "shut up," the audience did so with a will—a fact Journal reporter Bailey mentioned briefly, even on the same front page where Journal reporter Moloney was busy lying that the audience told me to "shut up"!

Never have the Jews made any fuss at all about the many Communists who have not only spoken at Brown, but had tea with the Pembrokers. Nor has your paper ever made such insulting personal remarks about any of the Reds who have regularly spoken at Brown.

No Communist speaker has ever had his invitation canceled, and then, when another invitation was forthcoming, had the students subjected to such pressures and intimidation that they were forced to ders why no students jumped up to attack me, as they did General Wheeler.

These creeps and cowards are yellow. They attack only when they feel it is safe. I had four young men with me when I spoke. Had any of these lovers of "peace" tried their force on us, the five of us would have taught them what old-fashioned, red-blooded Americans ought to do with Communist traitors.

Anybody who doubts any of my statements herein is invited to send for the complete tape we carefully made of this speech, just because of such newspaper liars.

dishonor first their pledge of the usual honorarium, and then even transportation expenses.

Nor has any other speaker been subjected to more than a month of insults and slurs made in an organized campaign in advance, by those too cowardly to face the man they have been and still are accusing.

One of the fundamental principles of America is that an accused has the right to confront his accusers. Those who spent so much time conditioning my fellow Brown men and Pembrokers to believe that I am some kind of evil monster never had the decency to face me in public — and never will — because they know their only defense against my facts is to insult and attack me personally, something the audience there in Alumnae Hall saw very clearly the night of the 30th.

Finally, the Journal won-

I hereby offer a reward of $1,000 to anybody who can beat me in a fair debate on my charges that communism has been mostly Jewish sparked and financed—before an honest audience of my fellow Brown men and Pembrokers, on a secret ballot.

Let me close this letter by saying that I have little hope you will have the decency to give me a fair chance to reply to all your personal insults by printing this letter, so I am prepared to use other legal methods of seeing that at least the academic community sees my letter.

Lincoln Rockwell, Commander
American Nazi Party
Arlington, Va.

never experienced any such almost miraculous conversions as from this one speech!

(I cannot recommend to our people strongly enough that they send to Dallas, Box 22071, and get a copy of that Brown speech. If you can get folks to listen to that one, they're gone--you've got 'em! It wraps up the whole "ball game" for the Jews!)

Next I learned just how hard we have whacked them with these speeches.

They have spent so much time and money lying to people that we Nazis are all monsters and fiends, and building up a devil-image of me, personally, that the Jews now realize (too late) that all this lying by them helps me! When the students see and hear me for themselves, they realize how they've been "had" by their lying Hebrew "friends", and everything I say in the speech is therefore weighted a hundredfold!

One of the results of the Jews' realizing this is a delicious new development!

It started right here in Arlington, when a particularly greasy looking Hebrew--one of the kind that looks as though a lot of soap oozes out of him on a warm day--came to interview me. Shapiro was his name.

He saw a chess board where I had been playing a game with old Frank Niles on my table, and mentioned he was pretty great--some officer of the Philadelphia chess club, as I remember. Before he left, he challenged me to a game, and I couldn't resist. But I will confess I was worried. I felt it was a symbolic "single combat" sort of thing. If I lost, I would have been very depressed.

And when I started playing, he soon put the real "horrors" onto me! He didn't need but a second or two to decide on his moves--the way a pro would play with a kid. He captured one of my rooks. I decided to do as I always do in trouble, ATTACK!

With a pounding heart, I cam after him in a wild and crazy attack!

It worked. He squirmed around, got shook-up, left himself open, and I closed in with a queen!

Suddenly, he knocked his king over to signify he quit and stood up!

Just as I would have felt Destiny had sent me a "sign", irrational as that may sound, if I had lost, I felt that my victory was also symbolic! So did he!

Under the circumstances, I never thought the article he was supposed to be writing would ever be printed, as so many have not been printed after I gave them. Especially I never imagined he'd tell the truth about that chess game. Not "Shapiro"!

But last week, a friend got hold of an advance copy of the February ESQUIRE, and there it was: "The Last Word (we hope) on George Lincoln Rockwell!" on page101. About ten pages of it!

I couldn't believe it, paragraph after paragraph! It contains lies, of course. But less than any other article about me I have ever seen. It's pretty honest, and even praises me!

I still haven't figured out why.

A few years ago this same magazine had another Jew-written article about me by Norman Poheretz--and it was awful, vile!

I begin to suspect that the Jews have finally decided on a new line.

The whopping lies they have so long told, that I was a "failure", a "bum", a "beast", a "coward", etc., etc. --or that I was out for the buck--have backfired so badly that now, perhaps now they are

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THE LAST WORD (We Hope) ON GEORGE LINCOLN ROCKWELL

by Fred C. Shapiro

With all the free publicity the press can shower upon him, he remains a classic study in futility

My queen's knight forked George Lincoln Rockwell's king and castle. The commander of the American Nazi Party accepted the loss of a piece calmly, then, without hesitation, brought his bishop to bear on a pawn my knight had left unguarded, revealing a well-screened queen's attack. While I groped for an answer, I asked Rockwell if he thought he would fare as well in the courts of New York as he appeared to be doing on the chessboard at his Arlington headquarters. "Sure," he said, patiently refilling the corncob pipe that has come to be his trademark. "I've got a smart Jewish lawyer."

As it turned out, both the chess game and the court case worked out to Rockwell's satisfaction. After a good deal of thought, I resigned my game, and a few days later, with equal reluctance, District Attorney Frank S. Hogan resigned his case, moving in Criminal Court for the dismissal of two charges against Rockwell of disorderly conduct, sometimes known as breach of peace. "The abhorrence with which we regard the ideas of this defendant may render our task here particularly onerous, but our duty is no less compelling," the district attorney wrote in his petition. "We can not, and dare not, substitute our personal judgment of the defendant for the requirements of the law." Thus, on June 27, six years and five days after he was nearly overrun by hostile listeners while propounding genocide in the rotunda of New York Supreme Court in Foley Square, Rockwell was free again to ply his trade in New York City. He did not, however, leap at the opportunity. After profusely thanking his New York Civil Liberties Union attorney, Rockwell announced he would hold a press conference within two days to let New York know what he had in store for it. The two days came and went without further notice from the "half-penny Hitler" Mayor Wagner once barred from speaking at Union Square.

It is now more than eight years since Rockwell, a Navy pilot against Germany during World War II, proclaimed himself a disciple of Adolf Hitler, particularly in regard to the "Jewish question." Communism, he said, is a Jewish plot to subvert the world, and eighty percent of American Jews are traitors and should be executed. For Negroes he had a milder fate: deportation. And it was to promote these ends that Rockwell founded, in November, 1958, in Arlington, Virginia, the American Nazi Party. It was a few months after that that I first interviewed Rockwell over a six-pack of beer at his first party headquarters. The beer was mine. At his suggestion, I had brought it when I went to interview the man who had become successively the leader of the National Committee to Free America From Jewish Domination, the World Union of Free Enterprise National Socialists, the American Nazi movement and, finally, the American Nazi Party.

On three occasions, I, a Jew, one of those marked by Rockwell for trial and execution, sat in the house of the commander (Rockwell spurns the title of führer; there was only one führer, he insists, Hitler) and listened to him outline the methods with which he would win support and, of course, financial backing for a grandiose and horrific program. I particularly remember one time, while Rockwell was outlining a revolting blueprint for improving on Hitlerian gas ovens as a method of mass murder, he paused to ask: "How does that strike you?"

"I like to talk to Jews," Rockwell told me on my first visit. "They're very fascinating and very literate people. They keep you interested. As a matter of fact, you can quote me on this: I like Jews. I'll be very sorry when we've killed the last of them." If Rockwell likes Jews then, who does he hate? Well, from his own words and history, it would appear that he has, at least, a marked distaste for the men and women he leads and competes with as a professional anti-Semite. "The anti-Jewish movement abounds with cowards, jerks, queers and fanatics," he told me in 1958, and, even as he has gained support, he has never abandoned this position. "Many of the characters who were attracted to us were pretty sorry," Rockwell complained in his self-printed autobiography, *This Time The World*. "One man arrived late at night with a caged bird and some 'sacred' book, to 'join the party.' He told us the 'bolsheviks' were wrecking his sex life and were always keeping him from having a girl friend—and he wanted to 'fight them'; he and the bird, that is." And to a reporter from the Santa Ana, California, *Independent*, Rockwell con-

going to try the "he's-not-a-bad-guy-but-don't-pay-any-attention" gimmick for a while.

In any case, be sure to get the February ESQUIRE and you tell me what's happening when a greasy Hebrew named Shapiro writes a relatively honest article about George Lincoln Rockwell!

Beats me!

I think it'll beat the Jews, too.

Rockwell is said to have tripled the gross sales of a firm manufacturing ball-point pens), but this wasn't the job Rockwell wanted, and in late 1957, he loaded his second family into a trailer and drove South to work for the United White Party, later the National States Rights Party. Concurrently he found himself working for Wallace

Without the restraining influence of his family, Rockwell was able to step up his drive for publicity, a campaign which soon afforded him the status of the most notorious racist headline grabber in America. He threw open his swastika-decorated home with its huge Nazi banner, particularly encouraging visits from students at nearby schools. Not all his neighbors were favorably impressed. "A lot of people call me up," Rockwell said. "Jews and all. They say they're going to come over and knock hell out of me. I say, 'Fine, I'll wait outside for you.' But they drive by and see me, and they don't stop." This is credible. Even at forty-eight, the six-foot-one-inch, broad shouldered Rockwell is an imposing figure.

Rockwell is, however, rarely so effectively answered. And not only students are surprised by his ability as a speaker. Early last year executives of Oklahoma City radio station KTOK took newspaper advertising to print a letter of apology for Rockwell's participation in a panel discussion. "We thought long and hard about allowing this man to appear on KTOK," the letter said. "Our conclusion was that it is important to know your enemies, and that exposing Rockwell and his views to honest and open scrutiny would discredit him. We made a serious error in thinking that the speakers we had invited to debate with him could compete equally with a man who disregards the truths of history and known evidence. It was our intention to show this man up for exactly what he is. Our performance did not live up to our intentions. We are sorry."

In essence, however, neither the speeches nor the lawsuits bring in much money. Only action, and outrageous action at that, fills the post-office boxes that Rockwell has scattered in and around Washington. Rockwell and the troopers often picket conventions, particularly political conventions, hoping to incite a scuffle or incident worthy of being reported by the wire services to papers all over the world. They were successful at the August, 1964, Democratic National Convention, and one of those arrested in the melee at Atlantic City, Lon Dunaway, outdid even that headline the following month when he physically attacked a witness who was testifying at a House Un-American Activities Committee hearing. The embarrassed committee chairman was forced to apologize to the witness, Morton Slater, who was about to undergo questioning on visits by American students to Cuba.

The Nazis topped even that invasion of the Capitol in 1965 when another trooper, "Captain" Robert A. Lloyd, in blackface and a stovepipe hat, ran onto the floor of the House of Representatives preceding the challenge of the Mississippi Democratic Freedom

I had had enough, but, rising to leave, I accidentally knocked over a chessman on the table beside my chair. As I replaced it, I asked Rockwell if he were good at the game. "I think I am an unconventional player," he said. "Everywhere I tackle players around the country I am called a bloody chess player. I play chess like I fight the Jews. I think a man reveals a lot about his nature in a chess game."

I wondered if he had time for a game, and, *Stormtrooper* deadline apparently forgotten, he had. "You'll have to take black, though," he said. "You can have first move, but I have to play with white." I gave him white and first move both.

"Boy, if only some people could see this," Welch said. He had spoken so infrequently I had almost forgotten he was in the room. "You playing chess with a Jew."

Rockwell played a slashing, offensive game for which I had, unfortunately, little defense. When, at last, I tipped over my king to resign, he leaped up, laughing, and abruptly there was a flash of the old Rockwell. "A portent of what is to come," he crowed. "Do you smell the gas?" The flash lasted only a minute. Then, his public relations restored, Rockwell was graciously excusing me from shaking hands as I left.

In New York City, on June 27, Rockwell's Criminal Court

By his own terms, George Lincoln
ockwell had made it. Through dili-
ence and enterprise and perse-
erance, he had nurtured Naziism
until it paid. And, as he liked to
point out, those post-office boxes don't
ll themselves. George Lincoln Rock-
ell had come a long way from the
ays when he had nothing more
rofitable to do than plan, at lip-
macking length, my execution. Now
t was all business, and there was, at
ost, time only for a brisk game of
hess, an exercise which could be
rationalized as a symbolic test of
he "nature" of his opponent.

"There'll be time for another beer
ogether before you go to the gas
hamber," Rockwell had once prom-
sed me. But that was before he gave
p drinking and got down to busi-
ess. And, in that freer and less lu-
rative era, I'll bet he would have
und the time. Of course, I still
uld have had to buy the beer.

Bits of "Bigotry"

I am forced to acknowledge my indebtedness to JET magazine (nigger) for the idea which gives me an excellent answer to Jewish and nigger hecklers at speeches. Henceforth, I shall exhibit to the Jews and jigs at the appropriate times, a sprig of mistletoe pinned to my coattail.

……

The yids in the John Birch Society recently opened a special office in the New York area for their own kikish Birch outfit, the "Jewish Society of Americanists". The telephone company assigned them the number, ROckwell 1-2000. Reminds me of the nighmare I dreaded when I was a naval officer--that they'd assign me to the carrier "Franklin D. Roosevelt".

……

The usual, lovable "minorities" in Boston have won a new "victory" over us Goy worms. They have gotten Huckleberry Finn banned, so the kids won't hear about "Nigger Jim". We are, I suppose, to tell our innocent little ones that the colored brothers a hundred years ago were all judges, doctors, lawyers and astronauts, as our present Jewish TV indicates they all are now.

. . . .

For seventy years, the Hebrews have lived off the oafish blacks in the "ghettoes", selling them rot-gut whiskey, plastic junk and dope, working them in sweat-shops, voting them like cattle, garnisheeing their wages, grinding them for huge rents for rat-infested tenements and operating every single profitable operation in the black areas, while the black men were, in effect, slaves. The coons have been told by other Jews that they are "equal" so much that they now believe it. They have been knocking Jew liquor store operators off, robbing Jew store-keepers and generally giving pure hell to the Hebrew parasites. The "equal" coons want to know why they can't run the stores in their own ghettoes, and are "convincing" the Jews with bullets, bats, bottles and bombs.

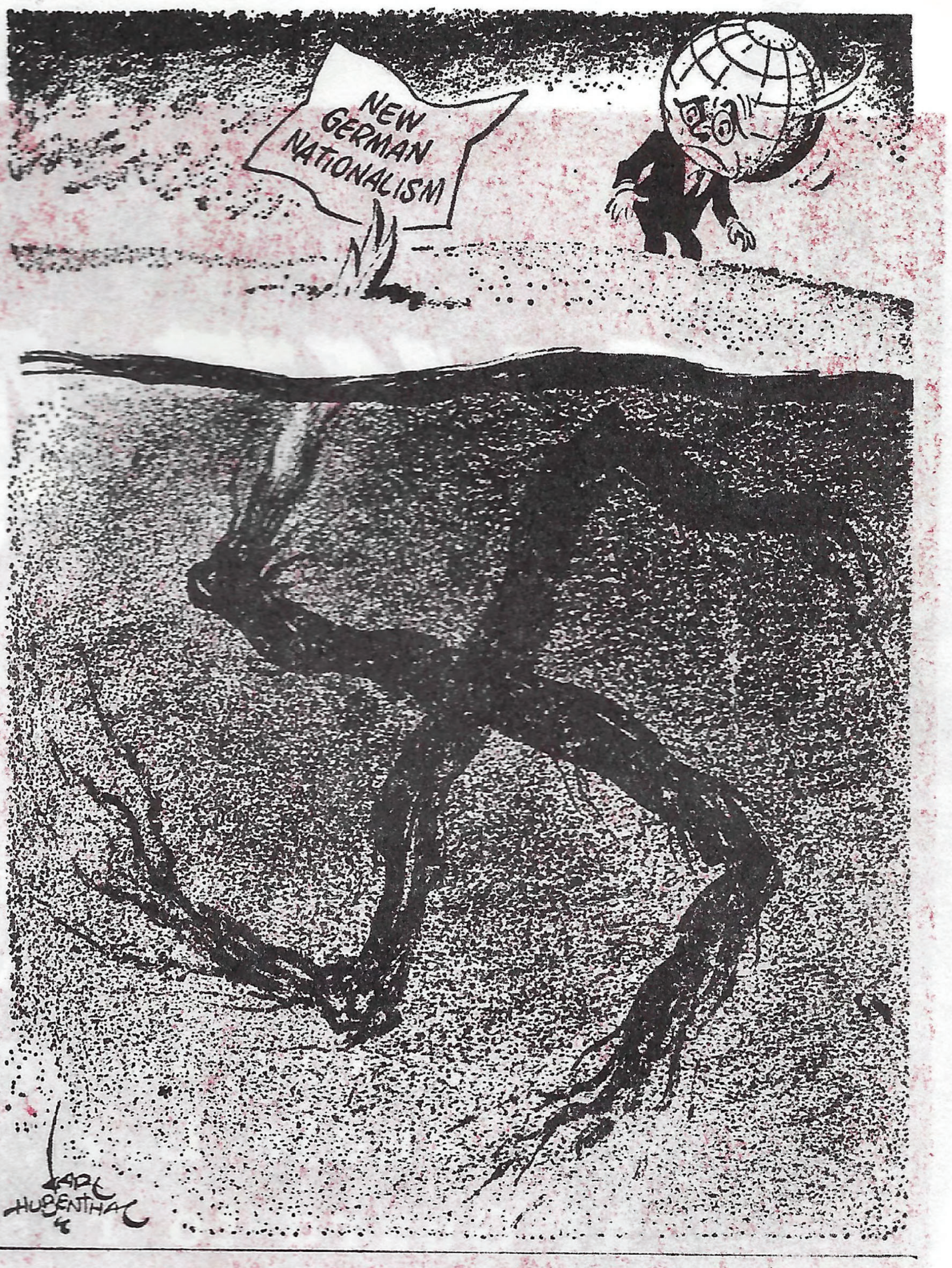
The New York Times News Service for December 4, 1966 reports that Dr. Judd L. Teller, Jewish expert on the niggers for major Jew organizations, has advocated an emergency evacuation of **ALL** Jews from areas inhabited by the "brothers" of these race-mixing Jews. Teller says getting the Jews out in time is "the most fateful Jewish domestic issue in American history". We agree. Only we doubt the Jews will have much better luck among the Whites many of them have also been robbing--even if a bit more subtly. It just won't pay much longer to be "chosen" in America.

. . . .

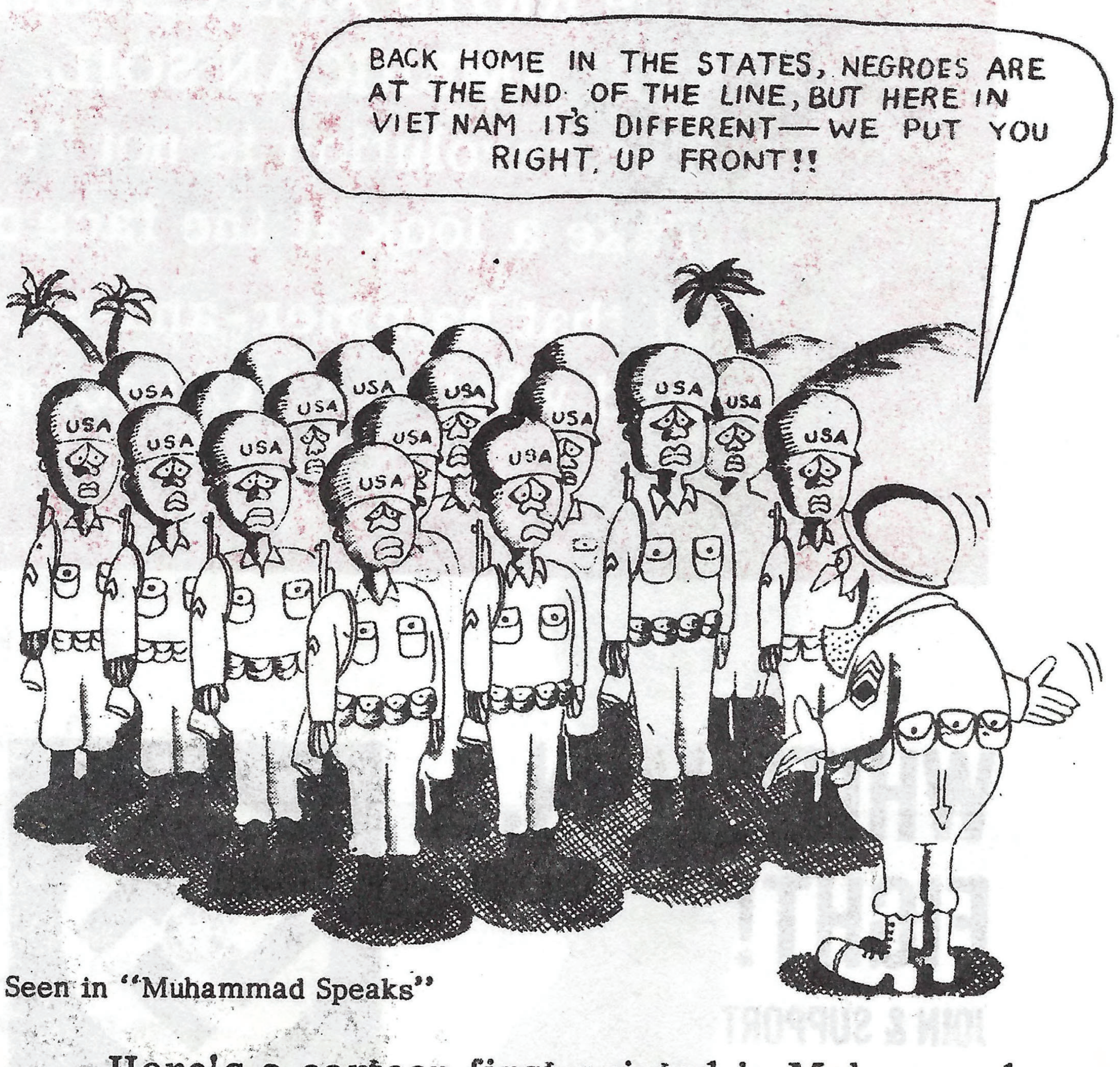
The trade magazine of U.S. Steel, "Steel Facts", reports that unbreakable shatter-proof, steel mirrors are selling like hot cakes today. Seems the mirrors are mounted inside elevators so women planning to enter can check first to see if there is a colored brother hiding by the control panel. Without the mirrors, women are helpless once the door has slid shut and they are in there with one of these "equals". Such mirrors are required by state law in New York--but not in Mississippi. Wonder why?

. . . .

The protestant preacher Rev. Dr. Earnest R. Palen recently outdid the Catholic ecumenists by demanding that Christians quit observing Sunday as the "sabbath", and join the Chosen Ones in making Friday night and Saturday our "Sunday". The Jewish Press in New York commented "We are in the advent of the Messianic era when all nations on earth will abide by the tenets of our Torah. A universal sabbath is a good start." ... These Jews are counting their chicken-fat before it is melted. I know several Christians who are going to give the Chosen Ones a very hard time when they show up to get rid of Sunday.



The Boston Record American, on November 30, 1966, published one of the most accurate pictures of the political situation in America--and the world--we have ever seen. They confine it to the German situation, of course, since Nazis in America have been ordered to be blacked out of the news. But the picture is accurate--wherever there are White people under attack from Jews and Negroes.


BACK HOME IN THE STATES, NEGROES ARE AT THE END OF THE LINE, BUT HERE IN VIET NAM IT'S DIFFERENT — WE PUT YOU RIGHT UP FRONT!!
USA

Seen in "Muhammad Speaks"

Here's a cartoon first printed in Muhammad Speaks, and then reprinted in the Communist "Worker's World". Wish it were true.

TAKE A LOOK →

. . . at this bloody poster calling on Negroes to form ARMED GROUPS for REVOLUTIONARY VIOLENCE!

In the Watts riots, these murderous black COMMUNISTS, wearing RED ARMBANDS, organized the arson and murder squads. They overwhelmed the whole L.A. Police Force and it took the National Guard to restore order!

This poster is to prepare for next summer!

Have you seen anything about this in the press or on TV?

NO!

We are told the savage black rioting is caused by poverty, heat, deprivation, lack of jobs, lack of art museums, etc!

The RIOTS ARE CAUSED BY THESE ENEMY TROOPS ON OUR AMERICAN SOIL.

The revolution is not "coming", -it is HERE!

Take a look at the face of black HATE on that poster! Look at that hammer-and-sickle flag, -and the bayonets!

And what are YOU doing about it?

WHITE MAN, FIGHT!

JOIN & SUPPORT

THE NATIONAL SOCIALIST

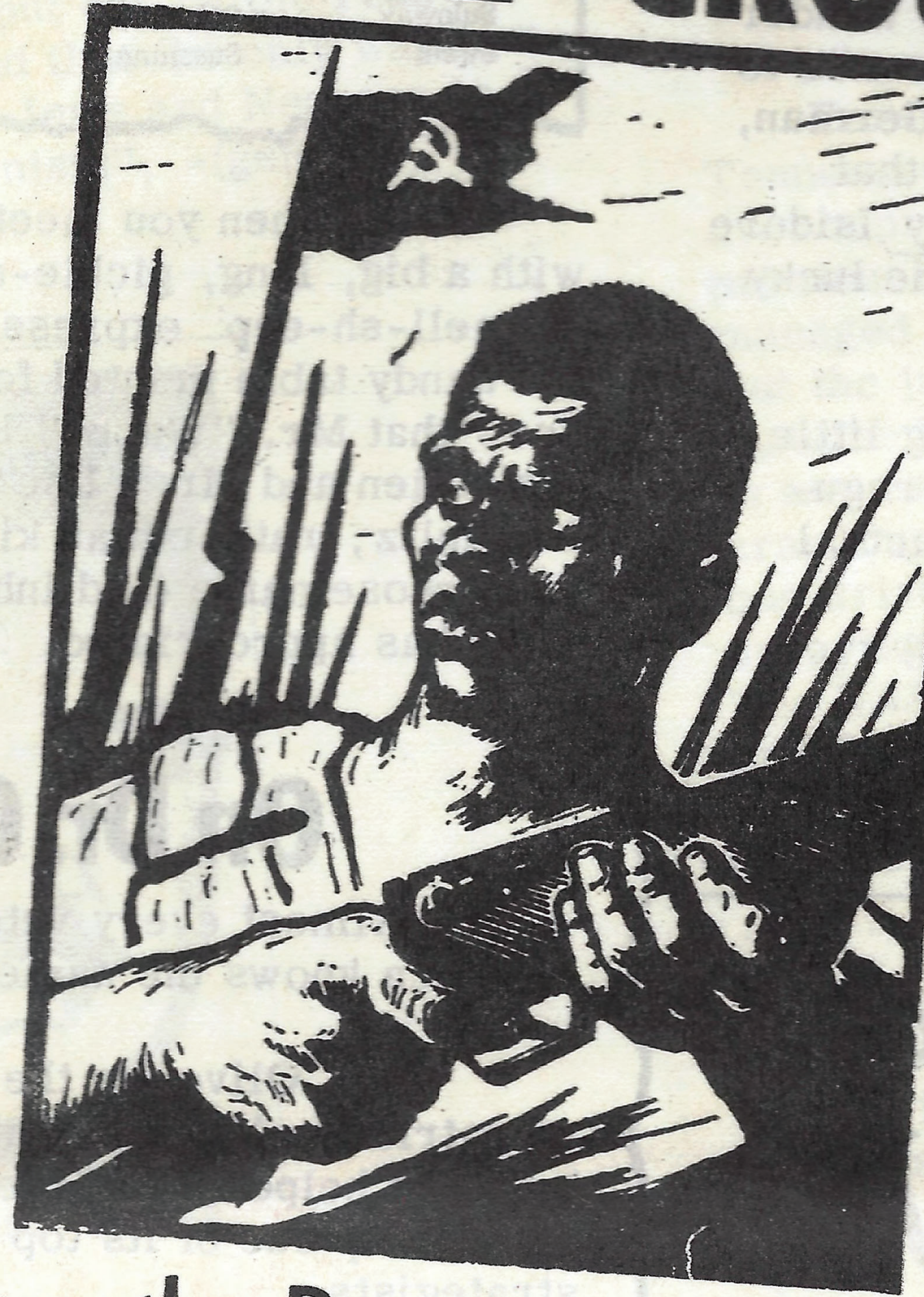
WHITE PEOPLE'S PARTY

MEMBER OF THE WORLD UNION OF NATIONAL SOCIALISTS

POST OFFICE BOX 5505, ARLINGTON VIRGINIA, 22205

SUPPORT AND JOIN

PEOPLE'S ARMED DEFENSE GROUPS



Oppose the Reactionary Violence

OF THE RULING CLASS

With the Revolutionary Violence

OF THE PEOPLE

PEOPLE'S ARMED DEFENSE GROUPS

ARE BEING ORGANIZED BY THE

COMMUNIST PARTY U.S.A.
(MARXIST-LENINIST)

For Further Information, Write: People's Armed Defense Groups
in care of: PEOPLE'S VOICE Book Store and Reading Room

9122 So. Compton Ave.
Los Angeles, Calif, 90002
Tel. (213) 569-2542

2521 8th Ave.
New York City, N.Y, 10030
Tel. (212) 281-2283

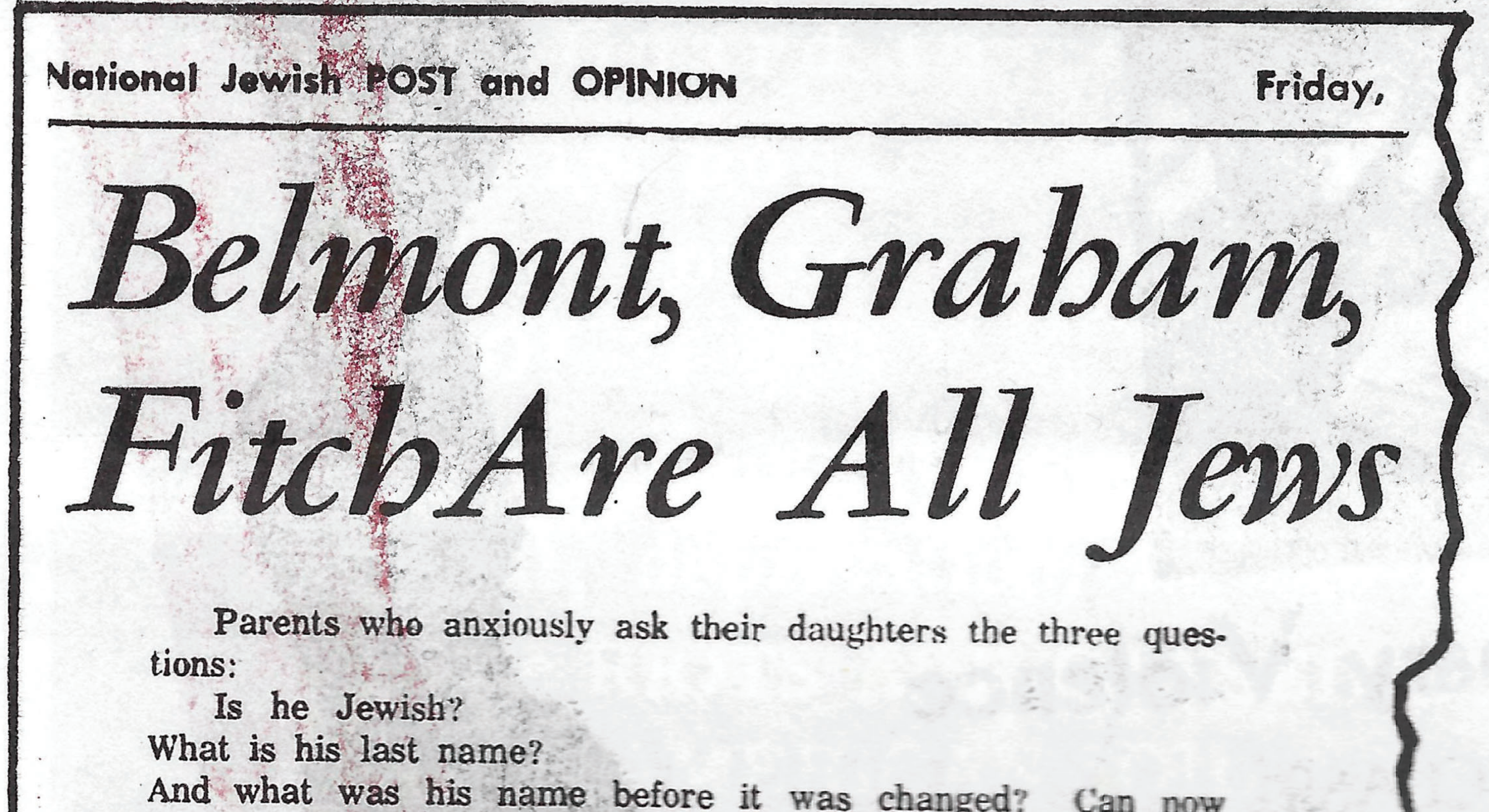
Lying Louses Up Liars

The Jew "Post and Opinion" has published a list which does a lot more than they planned.

What they aimed to do was help Hebrew parents make sure that little Becky wasn't actually "mixing" with one of us dirty Goyim, and that she was dutifully abiding by the Jewish racial laws. The trouble has been that so many of these wonderful and lovable people have changed their names to palm themselves off as English, French, German, etc, that Jewish parents could not be sure that Alec MacDougal-Duff-Windsor was actually Isidore Blatshitz as he claimed to the parents of the lucky little Kikess being wooed.

So the Jew Post published an amazing little table of fine old Anglo-Saxon names being regularly used by the Hebes to stand for their actual Jew names!

Here it is!



National Jewish POST and OPINION **Friday,**

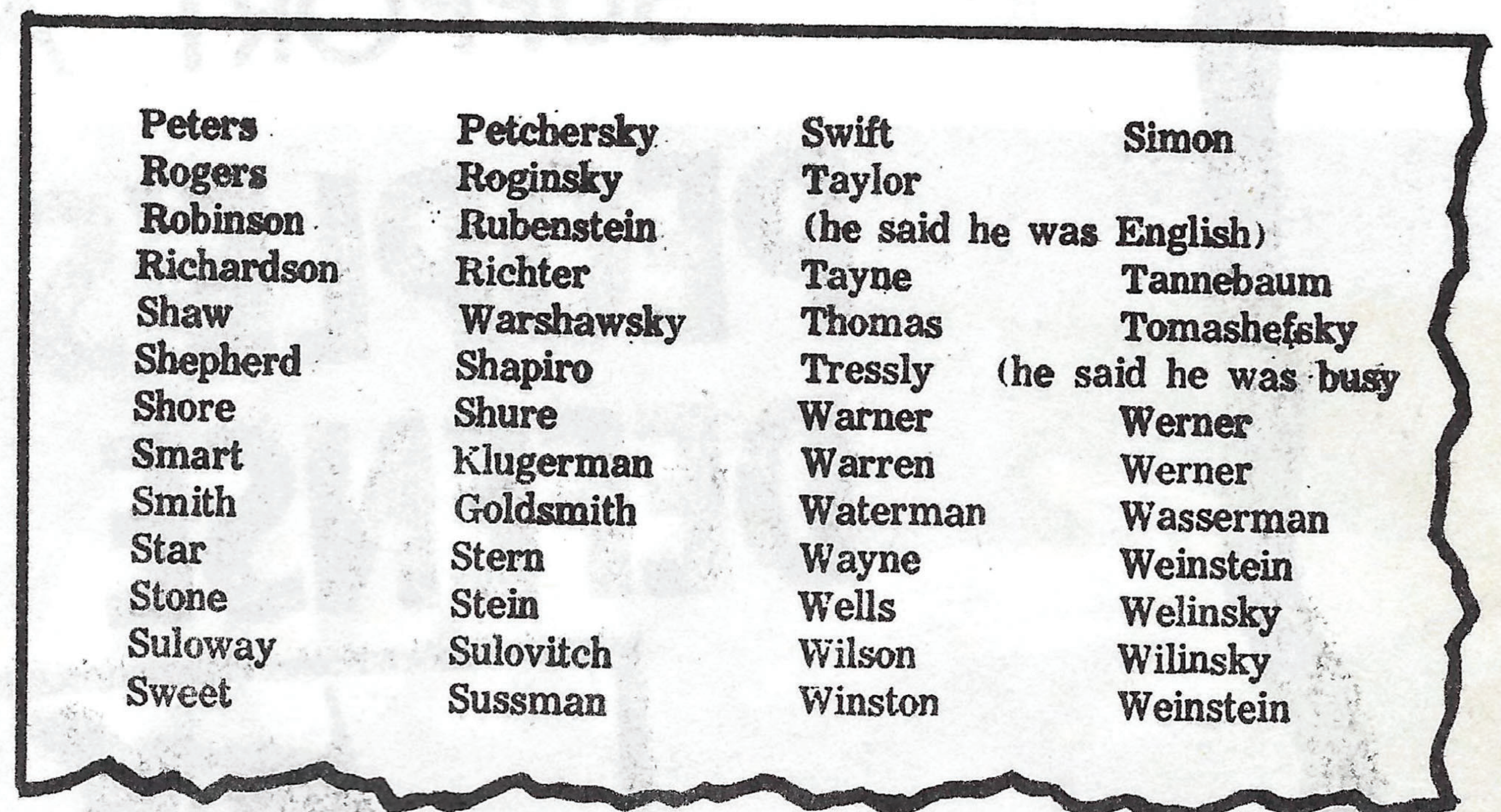
Belmont, Graham, Fitch Are All Jews

Parents who anxiously ask their daughters the three questions:

Is he Jewish?
What is his last name?
And what was his name before it was changed? Can now turn to a table of names prepared by the Post and Opinion giving names before and after.

Furthermore, all names listed here are members of Chicago area congregations and some are prominent in Jewish endeavors.

Now	Used To Be
Ade	Adelman
Belmont	Feinberg
Bennet	Venitzky
Berke	Berkowitz
Blair	Blumberg
Burns	Bernstein
Colby	Goldberg
Cole	Cohen
Coleman	Kaplan
Copeland	Kaplan
Emerson	(he wouldn't say)
Epton	Epstein
Fields	Feldman
Finn	Feinstein
Finston	Feinstein
Fitch	(he forgot)
Foster	Feldman
Gaines	Ginsberg
Gardiner	Goldberg
Garfield	Garfinkel
Gayle	Goldstein
Gaynor	(couldn't be reached)
Gilbert	Goldberg
Graham	Goldberg
Gray	Goldsweig
King	Kaplan
Lake	Lakowitz
Lane	Levy
	Lazarus
(his wife wouldn't let him talk)	
Lawrence	Lieberman
Lawton	Levy
Lee	Lifschultz
Lewy	Lichterman
Lifton	Lipsky
Light	Marcus
Lipton	Milofsky
Marquis	Rosenberg
Mills	(he couldn't hear me)
Montrose	
Moore	
Morton	
(his wife said he was out of town)	
Palmer	Pomerantz
Parker	Pikofsky
Penn	Penilvitz



Peters	Petchersky
Rogers	Roginsky
Robinson	Rubenstein
Richardson	Richter
Shaw	Warshawsky
Shepherd	Shapiro
Shore	Shure
Smart	Klugerman
Smith	Goldsmith
Star	Stern
Stone	Stein
Suloway	Sulovitch
Sweet	Sussman
Swift	Simon
Taylor	
(he said he was English)	
Tayne	Tannebaum
Thomas	Tomashefsky
Tressly	(he said he was busy
Warner	Werner
Warren	Werner
Waterman	Wasserman
Wayne	Weinstein
Wells	Welinsky
Wilson	Wilinsky
Winston	Weinstein

Now when you meet a "Wayne" or a "Lee" with a big, long, pickle-nose and the typical I-smell-sh-eep' expression, you can refer to the handy table printed for us by the Jews and know that Mr. "Wayne" is actually plain old Jew Weinstien and Mr. "Lee" is, in fact, good old Lifshultz, rather than kin to the immortal General whose name (and inheritance) the wily Hebrew has appropriated.

On Dr. Oliver

Almost every veteran of the fight to save America knows the name, Revillo P. Oliver.

Dr. Oliver is the most literate and informed patriot in America, and one of the most articulate. He helped found the Birch Society and was, for years, one of its top writers, speakers and strategists.

When the Birch Society started out, it was relatively "neutral" on the Jewish problem and appeared to try to avoid the question as much as possible.

But then the Jews went after Welch and the Society as they go after any anti-communist organization, since anti-communism is almost synonymous with anti-Jewism.

Welch, unlike courageous Conde McGinley, who went through the same process, RAN. He began to toady more and more to Jews and Negroes, printing ever more disgusting pieces about how his best friends were mostly Jews and he just loved the colored brothers to pieces.

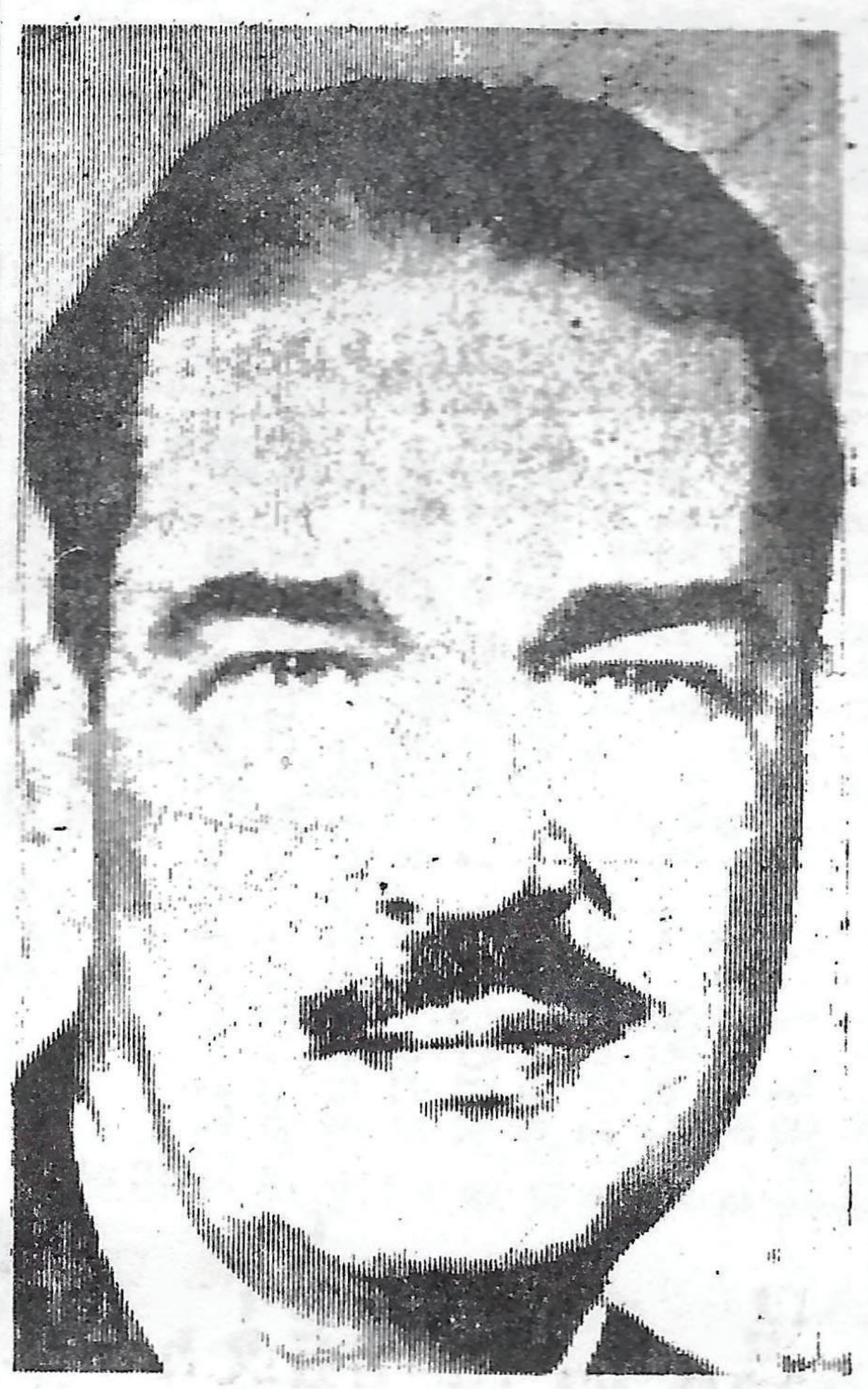
Welch began to push liberal Jews to the top of the Society while he pushed honest patriots OUT. He got a liberal, New York City Jew from City College and from Harlem, Allan Stang, to write a book telling White, Christian Birchers all about the civil rights problem.

He set up a bunch of Jews to teach Americans how to fight Jewish communism.

He paid a Jew named Blumenthal to travel around America speaking for the Birch Society, telling Gentiles that the first principle of good anti-communism is to love the Jews and Negroes.

Welch set up funds to send Negroes to college free, on White Chirstian contributions.

Welch put out a booklet called the "Neutralizers", explaining that the idea that "communism is Jewish" is a "big lie", ---put out by the reds to "divide America"!!!! --and that the only way to victory is to unite with the Jews and Negroes to vote against these "communists", -(gentiles, of course).



DR. REVILO OLIVER

He went so far as to call me, and many other anti-communists "agents provocateurs", working for the communists to destroy the Birchers! Edward Fields of the National States Rights Party sued him for this kind of filthy lie, and collected, I am told, $5,000.

Dr. Oliver is far too intelligent and has too much integrity to be associated with such madness and such lying forever. He is in no way associated with me or any other group, so far as I know, but he went along with Welch's pro-Jewish insanity as long as he could for the sake of "unity", -a commendable effort.

Finally, however, the Birch Society went so far out on the Yiddish limb that one lady I know in Texas couldn't stand it any longer. She and her husband resigned from the Birch Society. Then she sat down and wrote a 9-page letter to Dr. Oliver.

Shortly thereafter, it was all over the nation's front pages and TV screens!

Dr. Oliver had resigned from the John Birch Society!

He gave no official rationale, beyond general disagreements with the Society.

But I have obtained the lady's permission to reproduce a carbon copy of her letter to Dr. Oliver.

Read it, on the next page -and decide why Dr. Oliver got out of the Birch Society!

Bits of Bigotry

Persons of the jiggish faith in Fayette County, Tennessee, are in a hassle with the school board over a practice of the drivers of school buses to previously all-White schools. Seems the niggers managed to force their way into the White schools. But the junior jigs were found to be more lively than the White kids--or rather more alive, perhaps. In any case, to prevent the spread of the "life" crawling around on some of these "equals", the bus drivers took to keeping a spray gun handy, and spraying the pickaninnies as they climbed aboard. The NAACP is objecting. We don't have details, and don't know yet whether they feel this is unfair to the persons of the jiggish faith, or the sprayed cooties.

……

The New York Jew Examiner for December 30, 1965, reports with horror that Hitler's Mein Kampf is "still a best seller"! The Jews even report that 300,000 were sold last year in the U. S. alone, and that Nasser's army officers are all required to read Mein Kampf.

……

Walter Winchell (Izzy Lipshitz) reports that Herby Aptheker, chief communist theoretician and a fellow Hebrew, "is making big coin speaking on college campuses" these days. I am supposed to get $200 plus expenses at college speeches, but often the Chosen Ones, who never protest the thousands paid to communists like Aptheker, manage to get my fees and expenses cancelled, when they can't stop the speech itself. Wonder why they never protest the huge fees paid the commies?

……

A study by Dr. Franklin Edwards, sociologist at nigger Howard University in Washington, D.C., shows that coons start committing suicide as they get more and more "rights". The darkies in the South, working and relaxing under Southern paternalism, are relatively contented, like pet cats. When you transplant these animalistic Africans from the tropics into the ice and snow of the North, tell them they are "equal" and force them to try to compete with White Men, the result is a psychological catastrophe. They either kill themselves ... or try to kill us.

Dallas 5, Texas

March 2, 1965

Dr. Revilo P. Oliver
701 Ohio Street
Urbana, Illinois

Re: The John Birch Society and its place in the world-wide Communist conspiracy. Or ... who's running the John Birch Society?

Dear Dr. Oliver,

For some time I've been meaning to write you in the hopes of gaining your advise, and perhaps your assistance, in a matter near and dear to both of us; i.e., the John Birch Society. The decline of the Society has now reached such speeds of acceleration, and the resultant harm to our cause has reached such proportions, that I feel it imperative that I wait no longer. Because you, of all the men on the JBS Council, appear to be the most realistic, because your grasp of this conspiracy appears to be total and complete, and because you command the respect and admiration of virtually every patriot in this land, I address this plea for help to you.

It surely isn't necessary to tell you that the most sinister force that ever could be thrown against us would be the John Birch Society in enemy hands. The effect would be devastating as it would incorporate within the ranks of the enemy all the vitality, dedication, financial assistance, and determined efforts, of the very patriots upon whom we must depend for our hope of survival. As I write this letter, I am firmly convinced that that frightening prospect has become a reality. I believe that the activities of the John Birch Society are today being directed - for all practical purposes - by the enemies of our race and nation; the results on the local level are appalling.

The vast majority of the members, contrary to popular opinion, are shockingly uninformed. The average member has read only enough to convince himself that "Robert Welch knows the problem ... and has the answer". Their knowledge has been gleaned almost exclusively from JBS 'approved' material; hence, their conception of the conspiracy is shallow and unrealistic. The majority seem quite satisfied with their limited knowledge and exhibit no desire to delve further; a few startling facts to hurl in the face of their 'uninformed' friends is sufficient to satisfy their quest for knowledge. They rely wholly and completely on the opinions and directives emanating from Belmont, and are guided solely by what they think Robert Welch thinks. Their protests to the contrary not withstanding, independent thinking, based on extensive research and analysis, is virtually non-existent. Those who did not conform to this very basic form of mental suicide were long ago expelled; those who remained were told to have nothing to do with the 'lepers' who had been purged from their midst.

Unfortunately, this mental stagnation seems not only to be prevalent among the members of JBS, but seems to extend even to many members of the Council itself. My husband and I were very close to General Walker for several years and had occasion to meet many of the JBS Council members. We never ceased to be amazed at the lack of knowledge on the part of those we had thought to be 'authorities'. We found some possessing detailed knowledge in one area, and some possessing detailed knowledge in another, but few possessing a real grasp of the overall situation. We were appalled and not a little bit shaken! Most seemed to feel that Welch's knowledge was sufficient for all, and that it was only to they to furnish the financing. Most of them being wealthy - and busy - their rationalization on the point is apparently the easy way out. I say this not to criticize, but to make what I believe is a realistic analysis of the situation as it is. There are, needless to say, glaring exceptions in this analysis; you being a prime one.

I am told that you have complete faith in Robert Welch, but that you are in disagreement with some of the current policies of JBS. Whereas you are certainly in a better position than I to evaluate the character and motives of Robert Welch, and perhaps are in possession of facts of which I am not aware, I can only say - at this moment 0 that I am unable to share your faith in Robert Welch. Using his own yardstick for the measuring of a 'State Department Communist'; i.e., "the man is either unbelievably stupid, or he is performing deliberate treason to this country", I can only conclude that Robert Welch knows exactly what he is doing; i.e., leading sincere and trusting patriots right into the jaws of the enemy. Regardless of whether I am right or wrong as to the motives of Robert Welch, it is a fact beyond dispute (so far as I'm concerned) that the cream of America's crop of patriots have had their efforts neutralized by an insidious campaign of brainwashing, based on the tried and true methods of the circus con man; i.e., tell a truth - a truth - a truth, establishing confidence in the audience, then ... THE BIG LIE! That the method has worked like a charm is all too evident to one who has been the route.

Before making my analysis of the past and present policies of JBS, let me first establish the premise upon which it is based. I believe - beyond question - that we are engaged in a world-wide race war. I believe the white race has been divided on matters inconsequential to their survival; i.e. economics, forms of government, geographic boundary lines, religion, etc., etc., ad nauseam. And, while this division has been steadily made more irreconcilable, the Jews have been uniting the black and yellow hoardes under their leadership. The onslaught appears imminent. With the white race making up only 1/7th of the world's population, our immediate unification is essential to survival.

As an added prerequisite to my analysis, let me also point out the known fact that patriots, of the variety to be found in the JBS, have been present in every country now living under the iron heel of Jewish-Communism. It is certainly not beyond the realm of reason to assume that the Jews' task would be made easier if they could find a way to lead their own opposition. To assume otherwise would be naivete in the extreme. As I reflect on the manipulations of the Jewish-controlled press, I find strong evidence that the John Birch Society is today being used for that sinister purpose - if, in face, it was not orginally formed for that purpose. (My husband and I were Chapter Leaders for a period of almost three years, so it is not without a thorough understanding of the Society that I have come to the conclusions I shall outline.)

The Pied Piper of Hamlin had nothing on Robert Welch! To the accompaniment of the Jewish-controlled press (which seems all too willing to play the tune), Robert Welch waves the attacks from the news media, as well as the attacks from *Pravda* and *The Worker*, assures his followers that these attacks are 'proof positive' of the effectiveness of the John Birch Society, and admonishes them to give their all to give further impetus to the program. He then blandly, without a noticeable change of expression, tells them to (as an instance) write the Jewish-Communist sympathizers who direct the Xerox Corporation, asking them 'please' not to do what comes so very natural to them. With survival as the point of issue, Welch says "do not say boycott, do not threaten boycott, do not even *think* boycott ..... I hope our members will never *stoop so low* as to use the boycott." (If I may say so here, I would be perfectly willing to 'stoop' a good deal lower than the boycott to save the civilization in which we live.) That even his followers found this directive a bit hard to swallow was evidenced by their failure to comply. Not deterred, however, Welch returned to the subject the following month and, once again, admonished the members to write the Jews at Xerox "keeping the letters polite and friendly". When there was no longer any doubt that Xerox did indeed intend to carry through with its four million dollar pro-UN program (a doubt no one but a mental midget could have entertained in the first place), Welch told his gullible followers to write the Russian Jew, Leonard Goldenson, asking him 'please' to act contrary to the very purpose of his position as head of ABC. That it is a foregone conclusion that the letters will be totally useless goes without saying; that the negative result will further increase the defeatist attitude so prevalent among conservatives also goes without saying.

Though the basic principles of the Birch Society *sound good* to the uninformed person (as I was when first I read the Blue Book), they take on a hollow - and even sinister - ring as sufficient knowledge is acquired to analyze them. When I read in the Blue Book that the Birch Society was "open to men of all races, creeds, and colors", I thought nothing of it; when I read that Mr. Welch "probably has more Jewish friends than any other Gentile", I was undismayed; when I read that Mr. Welch would "someday like to see Barry Goldwater as President of the United States", I applauded. For two years I read nothing but JBS 'approved' material (mainly because I knew of no other), and my husband and I were among the ten or twelve most active Birchers in Dallas. We read constantly and continually until we well imbued with the facts - as they had to do with 'State Department Communism'. Throughout this entire time, however, we were cognizant of the need for a plan designed to reach "the masses". Little percerption is needed to recognize that "the masses" will never in a million years "become informed", by themselves, and little insight into the psychology of "the masses" is needed to know that they will never 'buy' the economic theories of conservatism. Frustration became a way of life!

When finally we literally stumbled upon Henry Ford's *The International Jew*, the pieces of the conspiracy suddenly fell into place. The 'whys' were answered - along with many other questions about which we had been able to find no answers. The reading of *Mein Kampf* put the final piece in the puzzle and sealed our doom with the John Birch Society. We had made two fatal mistakes for Birchers; first, we had read "too much"; second, we had assumed that all Birch members were as voracious for knowledge as were we. Feeling that the parallel of Germany of the '30s and America of the '60s made *Mein Kampf* a valuable book for a student of the conspiracy I highly recommended it to a number of my close Birch friends. To my chagrin they reacted with violent outbursts. None had read it and none intended to read it though there was not the least hesitation on their part to expound at length on the "evils of Nazism". To say I was aghast at the reaction is to greatly understate my sentiments. When those who constantly admonish others to "look at the facts" absolutely and positively refused to "look at the facts" themselves, I was stunned. It seemed impossible that I could be encountering this attitude from those with whom I had worked for so long. But such were the facts and we resigned from the John Birch Society (after being told in the most polite terms to "shut up and conform").

Our association with General Walker had been a very close one, my husband being the man who remained with him after his arrest in Oxford, Mississippi. That relationship too was strained after our resignation from the JBS, for - try as we might - we had never been able to get the General to read *anything*; he seemed to think that 'common sense', in company with his personal experiences in the Army, was sufficient for one in his position. And, he leaned heavily on the knowledge of Robert Welch, influenced as he was by what he considered Welch's "success". However, it was not over our resignation from the JBS that finally brought about our separation from the General; it was our sincere conviction that, though we were working night and day on any and every project that appeared to have a chance of 'waking up' one person, and though we had put every dime we had into the cause, we were steadily going down hill. Though we admired the character and fighting spirit of General Walker tremendously, we could no longer continue to apply our time and efforts where we knew them to be useless. We left. I understand that he has since become very bitter over the separation, for which I am very, very sorry. He still has our utmost respect and loyalty.

It was in this period that we decided to use *our own knowledge* (which by this time was extensive), and *our own experiences*, and *our own common sense*, in trying to evaluate the situation and evolve a plan which could offer som REALISTIC hope. We had come to the dismal conclusion that the right-wing 'leaders', which were being shown to the gullible public via the Jew-controlled press, were not leaders at all, but were men who - on the whole - had become so swelled up with their own importance that they had lost sight of the goal. Year in and year out they screamed their cries of anguish to the same frightened crowd, pleaded for money to carry on their worthless operations, and assured their followers that the enemy hated them worse than any other. The truth, of course, is that had they been doing any *real* damage to the conspiracy, their activities would not have been tolerated at all. They would have been *totally* blacked-out in the news media, and the ones who were then in their audience would never have even heard of them. That they were tolerated at all was due to the fact that they had accepted the conditions laid down by the enemy; i.e., take a 'good' Jew into your organization, never reveal the true identity of the enemy, and make the conspiracy appear as though it is an economic struggle between two ideologies; above all, never suggest the unification of the white race. On those conditions you can become a Robert Welch, a Billy James Hargis, Dean Manion, Dan Smoot, etc., etc. It is true that those men are responsible for waking up many who went on to a thorough understanding of the conspiracy, but - as I pointed out before - the number is infinitessimal. The Jews have undoubtedly refined their methods to a degree that enables them to figure statistically the number who would be so aroused by the 'nice' anti-communist. With the beforehand knowledge that these people would eventually wake up to the true consqiracy, they undoubtedly feel it better to wake them a little prematurely, thus enabling them to guide their course of action.

The John Birch Society being the only truly organized "conservative" movement in this country, we looked at its principles and plan of action. On reflection, we were horrified! Not only is that organization preaching an economic theory alien to the minds of those millions who have been steeped in socialistic programs, and who have been diabolically taught to see 'conservatism' as a means of stealing from the poor to give to the rich, but is actually cooperating in, and giving encouragement to, the main plank in the Jewish-Communist plan for our enslavement; i.e., mongrelization of the White race which built this great nation. In the name of Constitutional government, the genius of the white man is to be destroyed.

As you are undoubtedly aware, Jews have thoroughly impregnated every level of the John Birch Society. It began with the founding of the organization when Mr. Welch chose Alfred Kohlberg (or perhaps it was vice versa). According to Myron Fagan, Mr. Kohlberg was not only an official in the Anti-Defamation League, but was one of the founders of the infamous Institute of Pacific Relations. To my way of thinking, Mr. Kohlberg was an odd choice for a man who was about to found a patriotic organization. I'm told that today his Jewish wife continues to contribute heavily to JBS.

The hand of the Jew was not easily seen during the years of our membership, but is unmistakable today. It was first brought to my attention through American Opinion! Taylor Caldwell's articles were my first clue. I noticed absurd attempts to bring every point around to a smear on Adolf Hitler or Nazism. Many times the analogy didn't fit, but it was used anyway. Then I found that 'Miss' Caldwell is married to a Jew. Enough said! The current series of articles by Martin Dies can be termed nothing but obscene, so ridiculous are they in their interpretation of the facts. It is an insult to intelligence that they should ever appear in printed form. It is impossible to believe that the man can be as stupid as he has made himself appear by the publication of this series. I withold an opinion of his integrity as it appears he may be senile or insane.

Then, of course, American Opinion readers were 'treated' to The New Plantation. Written by a Jew who lived among the black men until they became too repellent even for him, the article quoted known Communists as its authority, and ended with the Communist slogan, "Freedom Now!" There have since been other articles by this 'nice' Jes. To complete the picture in the minds of American Opinion

readers and JBS members, a committee was set up to send "deserving" negroes to white colleges. While $1,000 scholarships are being given to "deserving" negroes, I have heard nothing about scholarships for white children who would seem equally "deserving". That the Communist Party, the NAACP, CORE, etc. were overjoyed at this action on the part of JBS goes without saying; they could hardly have hoped for more cooperation from a 'patriotic' organization. A recent bulletin did, however, attempt to extend the cooperation a little further. JBS members were reminded that they should recruit from among "all races, creeds, and colors".

We have Mr. Welch's own word for the fact that Birch "coordinators in various areas of the country are working hand in hand with the Anti-Defamation League" via the California Senate Report which he reprinted. That most Birch members have never bothered to read this revealing little document is unfortunate, for even they - I believe - would object to this open declaration of cooperation with the enemy.

And certainly no analysis would be complete without a mention of "The Neutralizers". It would be difficult to incorporate more lies and more distortions of fact than are to be found in that little 'pearl of wisdom'. Though I have been told that Mr. Welch did not write it, and the Council did not approve it, the fact remains the 99.9% of the members of the John Birch Society believe it. It is also a fact that the John Birch Society is a monolithic structure and that nothing could be distributed so sidely among the members without Mr. Welch's express approval. And, besides, Mr. Welch delivered the speech in California personally. Though it is now seldom mentioned through the bulletins, it is stringently pushed by the local coordinators, who - on the whole - are kids who are not yet dry behind the ears, if they are not in fact Jews. (So hideous had the whole set-up become that there is now in Houston, Texas a coordinator whom many feel is an out and out queer.)

Indoctrination has been so thorough among the local and tri-state coordinators that the word "anti-semitic" has become a symbol of fear, which they transmit to the members. I understand that JBS members - old and new alike - are now being told that my husband and I were "thrown out" of the Birch Society because of our "anti-semitism". Because we allowed our name to be used publicly anytime the occasion arose, and because we were so extremely active, our names were known to almost all the Birchers in Dallas. I assume we are being used as an 'example' to those who might be tempted to stray from the 'approved' path. The fact is that the local coordinator, when he received the copy of our resignation, came over to ask us to reconsider; he recognized a good thing when he had it. We declined, hoping our resignation would bring this whole situation to the attention of someone who could stop it. But the term "antisemitic" is nothing as compared with the word "Nazi". At the mere mention of the word, they - emmasse - become paralyzed with fear. This tactic of establishing fear even of investigation of a subject smacks heavily of the preacher's threats of "hellfire and damnation". One if forced to wonder if it is not the purpose of the Birch Society to INDOCTRINATE rather than to EDUCATE.

Some years ago I was told that Jewess Dorothy Schiff of the N. Y. Post had given the Birch Society a 'clean bill of health' in the columns of her pink newspaper. If true, it's a strange endorsement to say the least. However, it doesn't seem so strange when you realize that every Jewish-controlled newspaper in this country has created the impression among the people that, when they finally get sufficiently 'shook up' to decide that they, as individuals, had better do something, their natural recourse for action is to the John Birch Society. Thousands of frightened Republicans are today reacting in that very manner. If the Birch Society were a 'kindergarten' for learning the truth, it would be one thing, but that it distorts and suppresses the truth in the name of truth, is quite another. The efforts of sincere patriots are deflected to such an extent that they become mere gnats to the Jews who apparently planned it that way, and become real obstacles to those who know the truth and are trying desperately to unite our people for a last ditch fight.

Dr. Oliver, I have the utmost respect for you, your depth of knowledge, and your ability to perceive a thing when presented the facts. I feel, however, that because of your position, which undoubtly is tremendously time-consuming, and because that position necessarily separates you from the JBS membership as a whole, that you are unaware of the picture as it appears from the local level. It has been my intent to bring these things to your attention so that you may have the opportunity of evaluating the whole picture instead of isolated incidents. I feel if help is not soon forthcoming from some of the men whose names carry weight and prestige among the general JBS membership, all hope will be gone, for it is upon them that we must depend for leadership across the country. If Mr. Wolch is sincerely trying to avert the Hell which appears imminent, he should have no hesitation in re-evaluating his program and reappraising his strategy. If he is not sincere, we should know it. The black and yellow hoardes are gathering for the onslaught!

Without hisitation I tell you that my husband and I are today inthusiastically supporting George Lincoln Rockwell and his American Nazi Party. Completely devoid of hope as we looked across the spectrum of 'leaders', and convinced that the only possible recourse was a bloody fight to the death - even knowing that the odds were so heavily stacked against us that the fight would be hopeless, we came upon Rockwell's book, This Time The World. It was like a breath of Spring! There were no idiocies of "wouldn't it be nice IF"; there was no glossing over of the facts because they were unpleasant to contemplate or because they might not be considered acceptable in 'polite siciety'; there was no deigying of the right-wing 'leaders' because "they are doing their best", or because they've "been fighting for thirty years"; there was nothing but hard, cold REALISM. The book is not a 'scholarly' work; it is not bound in a fine cover, but it has a plan - a plan that offers HOPE! In his devastating analysis of the right-wing and its constant and continual retreats, we saw our own analysis. In his plan we saw good, common, horse sense applied to the situation at hand; in his strategy for victory, we saw truth. We were disgusted and nauseated that we had been so long in examining his program. For that delay in time, we can thank Mr. Robert Welch - along with our own stupidity. Lincoln Rockwell has since been in our home to speak to a large group of patriots who - without exception - are today supporting him and his program. Where they, like us, once saw no hope, they now see victory as the day-by-day successes prove the truth of Rockwell's theory.

As only one example of many I could name of the obstacles thrown in our path by those who are following the example set by Mr. Welch, I mention a newspaper I recently received from California. It was the February 16th issue of the Glendale News-Press. In it was a full page ad purporting to equate Nazism and Communism. The ad, at a cost of $350.00, was paid for and sponsored by the Glendale Chapters of the John Birch Society. Doubting as I do that the average Bircher could be jarred loose from his money for such a project (Nazism obviously being a secondary threat to Communism - assuming they feel Nazism is a threat), I would strongly suspect that the Glendale Birch Society has more than its share of 'nice' Jews.

As a matter of realism, and to the full exclusion of wishful thinking, it must be concluded that when the issue is survival - as it surely is - economics must necessarily assume a secondary position in our thinking. The survival of our white race is of prime importance and must - in the mind of any sane person - take precedence over all other issues. The purpose of National Socialism is to bridge the gap between the liberal and conservative viewpoint; it is primarily conservative, but has in it enough "socialism" to appeal to the masses of voters who are at present taking us down the road to ruin. Our pleas for sanity in our economic structure have fallen on deaf ears for some fifty years now. Our present situation makes it imperative that we win these people to our side - at all costs. We now face the destruction of the entire White race, in which case there would be no economic system suitable to any of us. Never having been one to comprimise on anything, I am now forced to the conclusion that therein lies our only hope for survival. Adolf Hitler succeeded in gaining power against overwhelming odds in Germany; we can succeed in America. But until our people are made conscious of their race, a subject of such primitive substance that even the most illiterate understand it, we will continue to lose. The masses of the people have never in the history of the world been moved by facts; they are moved only by emotion. A program that is not based on emotion is doomed to fail, as evidenced by the overwhelming defeat of Barry Goldwater in the recent election.

Before I close this letter I should make brief reference to what appeared to be the entire Birch membership's enthusiastic support of Bary Goldwater. For my book, it was insanity run rampant. With my own ears I heard Tom Anderson tell an audience the entire treasonous record of Barry Goldwater, only to follow that record by saying that Goldwater must be elected .... he's our only hope". Try as I might, I have been unable to find anything on which Tom Anderson and Barry Goldwater agree - except that both thought Barry Goldwater should have been President of the United States. That we had no choice in the election on the only issue that really mattered; i.e., on the issue of race, should have been obvious even to the most naive. That it was solely and completely the Jewish press which told us - and sold (some of) us - that Barry Goldwater was "Mr. Conservative" should also have been glaringly obvious. Yet, Tom Anderson stood before that audience of people, upon whom he was bound to have great influence (their being made up wholly of arch conservatives), and said that there were "a few crack-pots" who thought Barry Goldwater to be one of the enemy, but they should be ignored. I, being one of those 'crack-pots' remained silent, but privately re-evaluated my opinion of Tom Anderson's ability to think -

-9-

independent of the influence of Robert Welch. Many people in that room later told me that they, too, had thought Goldwater to be an enemy, but assumed Tom Anderson had information of which they were not aware. Barry Goldwater's position as an enemy of our race and nation did not change; he proceeded with his plan to wreck wholesale defeat on the entire conservative cause. But the patriots who were led by wholehearted JBS approval never seemed to be any the wiser. It was a heartbreaking experience to watch, and to be helpless to stop.

This letter has been lengthy, Dr. Oliver, for which I apologize; I know your time is limited. However, I felt it best to say all I had to say in one letter, so..... I did. Your investigation into the facts I have presented will be greatly appreciated. I can think of no one who is better qualified to bring about a change in this situation than you. I noted that you had no articles in this month's American Opinion; I trust you are still associated with the magazine and the Society. Your articles were missed by those of us who buy the magazine for no purpose other than to read 'Oliver'.

My best wishes to you.

Very sincerely,

Mrs. Max Amann

SERIOUSLY NOW
HAVE YOU READ
MEIN KAMPF?

IT'S A MUST

for anyone interested in National Socialism. Don't take the word of others (mostly Jews) about what it says, -read it yourself!

If you "read it years ago", you'll be a m a z e d when you re-read it, knowing what you know now.

We have obtained a good supply of the Haughton Mifflin edition in cloth cover. Outside of the "introduction", it is a good translation.

"Adolf Hitler fought the Alamo of the White Race!"

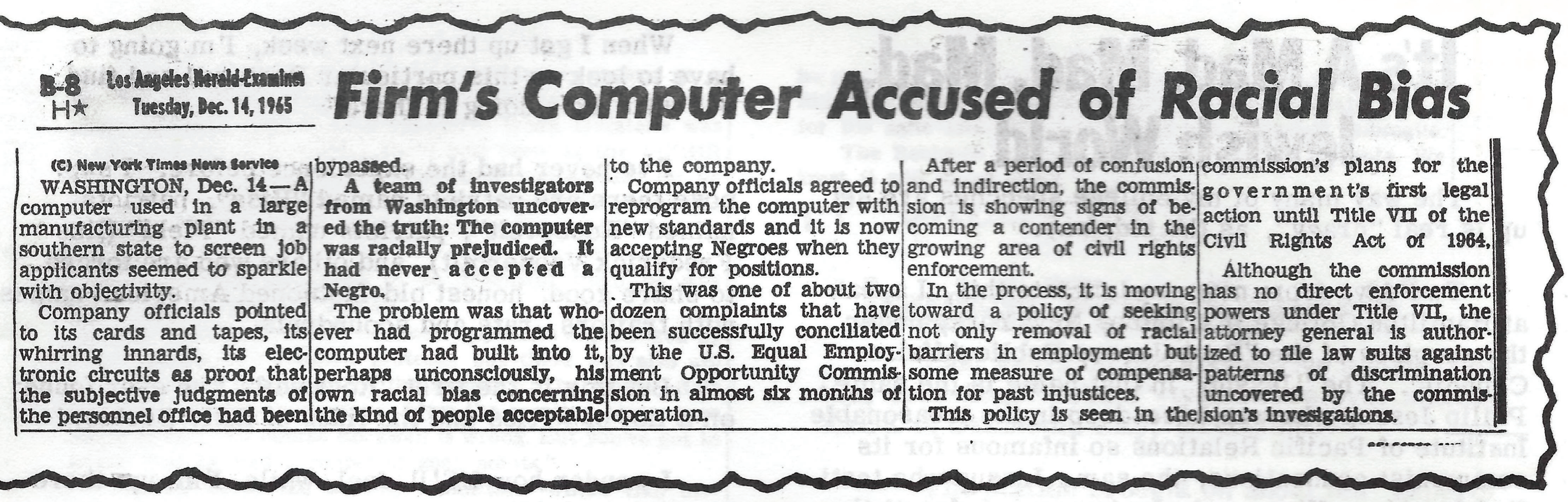
G. L. ROCKWELL

ORDER YOUR COPY TODAY
Prompt Delivery Promised

ANP-Dallas, Box 22071, Dallas, Texas, 7522

Please ship me by return mail ______ copies of MEIN KAMPF, by Adolf Hitler. I enclose $______ in full payment, at $ 2.85 per copy.

Name: ______
Address: ______
City: ______ State: ______ Zip: ______



B-8 H★ Los Angeles Herald-Examiner Tuesday, Dec. 14, 1965

Firm's Computer Accused of Racial Bias

(C) New York Times News Service

WASHINGTON, Dec. 14—A computer used in a large manufacturing plant in a southern state to screen job applicants seemed to sparkle with objectivity.

Company officials pointed to its cards and tapes, its whirring innards, its electronic circuits as proof that the subjective judgments of the personnel office had been bypassed.

A team of investigators from Washington uncovered the truth: The computer was racially prejudiced. It had never accepted a Negro.

The problem was that whoever had programmed the computer had built into it, perhaps unconsciously, his own racial bias concerning the kind of people acceptable to the company.

Company officials agreed to reprogram the computer with new standards and it is now accepting Negroes when they qualify for positions.

This was one of about two dozen complaints that have been successfully conciliated by the U.S. Equal Employment Opportunity Commission in almost six months of operation.

After a period of confusion and indirection, the commission is showing signs of becoming a contender in the growing area of civil rights enforcement.

In the process, it is moving toward a policy of seeking not only removal of racial barriers in employment but some measure of compensation for past injustices.

This policy is seen in the commission's plans for the government's first legal action until Title VII of the Civil Rights Act of 1964.

Although the commission has no direct enforcement powers under Title VII, the attorney general is authorized to file law suits against patterns of discrimination uncovered by the commission's invesigations.

"Hate" Computer?

Here's delightful proof that it is NOT prejudice to know and understand the fact that niggers are less able and intelligent than White people.

The New York Times News Service reported, in the December 14, 1965 issue of the Los Angeles Herald Examiner, that a company which used a computer to select qualified employees had been cited for "discrimination" by the U. S. Equal Employment Opportunity Committee.

Seems that the computer was set to select the best and most intelligent applicants. Race was not programmed into the computer--just ability.

And the computer never once picked a single coon for a job!

So help me, the paper reports, with a straight face, that after the computer was scolded for its "discrimination" by the U. S. nigger-loving commission, it started picking niggers.

One guess what theyprogrammed into the machine to make it pick niggers.

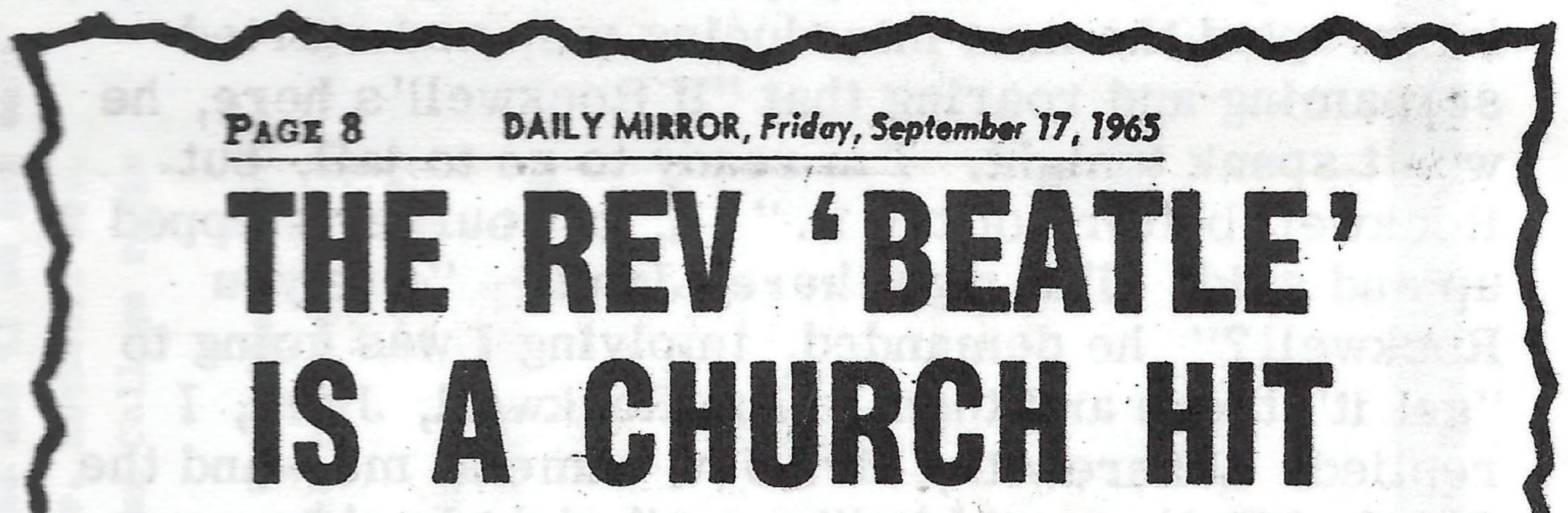
Kinky hair, maybe? Or size of nostrils? Or perhaps a love of marijuana and heroin? Or maybe a preference for bananas, watermellon and rape?

Catholics In Toronto

The Jews are getting an unexpected "backlash" from their recent outrage of getting the Catholic pope to declare the plain words in the Bible about the Jews ain't there. In spite of the Jews' howl, about Jesus' death, "Let his blood be upon us and upon our children!", the Jews got the Vatican to declare the Jews had nothing to do with the crucifixion of Jesus. So now the Catholics in Toronto, Canada, are demanding that the Hebrews take some of the vilest passages calling Jesus a "bastard", Mary a "whore", and Christians "animals" and "devils", etc., be taken out of the Jewish "holy books". Wonder how these naive Catholics will make out?

. . . .

Here's the ultimate in a "Christian preacher"--a Jewish "beetle". He runs a London church, reports the "Mirror" for September 17. Now if he could only convert and become also a Negro, as Sammy Davis "converted" to be a Jew. And, while he's at it, it wouldn't hurt for him to convert to a Chinaman, just to touch all the bases.



PAGE 8 DAILY MIRROR, *Friday, September 17, 1965*

THE REV 'BEATLE' IS A CHURCH HIT

THE new minister at a town's Congregational church is quite a hit with the youngsters.

They call him "The Beatle Minister."

For the Reverend Robert Bailey has a Beatle hairstyle.

What's more, he plans to play Beatles' records in services at his church in Burnham, Essex.

Jeans

Yesterday, the 27-year-old "Beatle minister" relaxed in a black jumper and blue jeans, and said: "The youngsters like my Beatle hairstyle. It helps to break down any barriers between us.

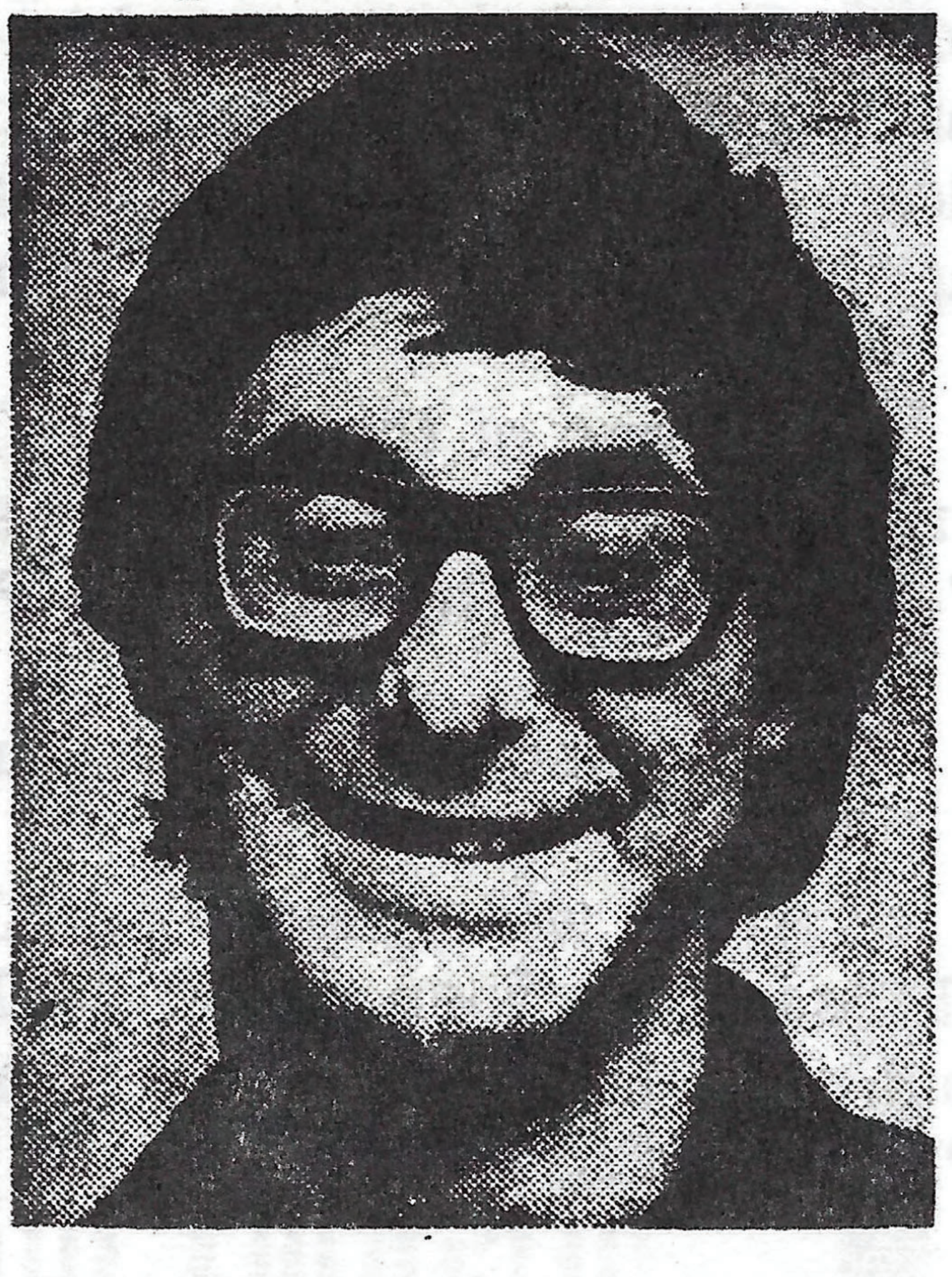
"I thought the older members of my congregation might object to it—but so far there have been no complaints."

He patted his "Beatle" mop, and added: "I have it cut every fortnight by friends. I don't like the way the barbers do it.

"I like the Beatles. I think playing their records in church will make a change from organ music.

"I have already used other records to illustrate my sermons."

His blonde wife, Cynthia, 24, said: "He seems to be getting quite a fan club."



The Rev. Robert Bailey pictured yesterday with his Beatle hairstyle.

It's A Mad, Mad, Mad, Jewish World

The way many of my college speeches are set up is real "crazy", as the kids say.

Two days from now, as I dictate this, I speak at Hamilton College in Clinton, New York, under the auspices of the "Root-Jessup Public Affairs Council". The "Jessup" in that name is the same Philip Jessup who was knee-deep in the treasonable Institute of Pacific Relations so infamous for its communist connections, the same Jessup who testified for Alger Hiss, and who is now a Judge at the International Court of "Justice"!

The guy who invited me is "Tom Nussbaum"!

Poor, innocent Tom doesn't know, yet, what's going to happen to him when the other members of the tribe find out he's arranging to let the Goyim hear me!

As an example of this, I reproduce an editorial from the New York Jew Examiner over the last speech I made in New York State about two weeks ago in Oneonta. (What the Jews fail to report is that before I even got started, the biggest hebe I ever saw, named "Jacoby", marched up to the stage, interrupted the man introducing me, and started screaming and roaring that "If Rockwell's here, he won't speak tonight. I'm ready to go to jail, but Rockwell better not try it." I, of course, stepped up and said, "I'm right here, Jew!" "Are you Rockwell?" he demanded, implying I was going to "get it" there and then. "I'm Rockwell, Jew", I replied. Wherewith, Mr. Jew came at me--and the Chief of Police and his "troops" right beside me, typically, did nothing. Howard Ely and two kids from the committee, and I confronted this noble Hebrew alone, and after a shoving match, I began to speak. The Jew tried to get the audience with him, but they howled him down, and he had to sit down and shut up, until toward the end when he tried again, and was finally pinched!)

But one of the reasons I am printing this letter from Nussbaum is so you can see the people in his "club"--the "Root-Jessup Public Affairs Council".

As I mentioned, it's just "crazy"!

Along with Jessup and Jake Javits and more of the same, whose name did I spy right up in there but old Bloomers BUCKLEY--the big battler for "conservatism".

When I thought that was about the "living end", I scanned down to the bottom of the column, and found, a ROCKWELL!

When I get up there next week, I'm going to have to look up this particular Rockwell and find out what HE's doing in there!

I've never had the experience before. I suppose there are patriots named "Hiss", patriots named "Roosevelt", patriots named "Field" (like Frederick Vanderbilt), and others who are forced to share good, honest old-fashioned American names with traitors, rats and scoundrels.

But this is the first "Rockwell" I've ever found on a list of lefties and the likes of Billy Buckley!

I wonder how HE'll feel while I'm up there blasting away!!

AMERICAN EXAMINER
COMBINING THE JEWISH EXAMINER AND AMERICAN HEBREW

The American Examiner 1879

GEORGE STERN
General Manager

LEO M. GLASSMAN
Editor

The American Examiner has absorbed the following publications: The Jewish Messenger (founded 1857). The Jewish Chronicle of Baltimore (founded 1876): The Hebrew Standard (founded 1887): The Jewish Tribune (founded 1903): Jewish Daily Bulletin (founded 1934)

Notification of change of address must reach us four weeks in advance, together with subscriber's old and new address.

Opinions expressed in signed articles are not necessarily those of the American Examiner. We reserve the right to edit all manuscripts. We do not assume responsibility for unsolicited manuscripts.

The Shame Of Oneonta

ON DECEMBER 12 the Alumni Hall of State University College in Oneonta, N.Y. was the scene of a disgraceful spectacle: George Lincoln Rockwell, fuehrer of the American Nazi Party, delivered a "lecture" on the subject of human rights! The EXAMINER learned about this before the meeting took place from Mr. Sam Schaechter, whose daughter, Miss Geri Schaechter, is a student at SUCO. As we noted editorially in our Dec. 15 issue, Miss Schaechter was active with some of her fellow-students in an effort to have the Rockwell meeting cancelled, and when that failed, an ad hoc committee was formed by this group in an attempt to have the meeting boycotted by the student body. That move also failed. An overflow gathering took place on Dec. 15, outsiders vying with students to gain admission to Alumni Hall for the privilege of hearing the notorious preacher of hate and genocide spout his putrid slogans against Jews and Negroes.

We have talked to some of the students at Oneonta and we have read several issues of the STATE TIMES, student publication on the SUCO campus containing arguments pro and con, mostly con, on the Roekwell incident. The picture that emerges is one of intellectual confusion and chaos among the students—a lamentable situation compounded by misguided ideas as to what constitutes "free speech" and mixed with duplicity and questionable motivations. To make matters still worse, there was present in this situation what may be described as racial or ethnic masochism, of an almost obscene nature, on the part of some of the student officers and their "advisers." Here are some of the salient facts:

The invitation to Rockwell was extended by the SUCO Student Council on Human Rights.

Payment to Rockwell was made from a $200 fund—this amount, we were told, is appropriated by the Student Senate each semester to the Student Council on Human Rights (SCOHR) to do with as the Council pleases.

When the ad hoc committee organized by Miss Schaechter and a number of other students questioned Emile Gurstelle, chairman of SCHOR, why Rockwell had been chosen as a speaker, the answer was that it was in line with SCOHR policy to have controversial speakers. When Gurstelle was asked how much discussion there had been at the SCOHR meeting before the Rockwell invitation was decided on he could not give a clear answer. When he was further pressed to justify using the $200 appropriation to pay Rockwell, he was evasive.

Mr. Gurstelle appeared to be resentful when he was asked whether he was Jewish.

The meeting at which Rockwell appeared was marked by boos, catcalls and shouted protests, but there was also applause for him from part of the audience. The whole affair reached near-riot proportions. After the meeting some were heard to say: "Of course Rockwell is wrong. But you've got to admit that he had a couple of good points."

The advice of the ad hoc committee—which had distributed thousands of leaflets urging those who insisted on going to the meeting to listen and depart in total silence at the end of the Nazi's tirade—was completely ignored.

What a disheartening picture; We would not be so disturbed if this was an isolated instance, but similar happenings are taking place in many colleges, universities and high schools all over the land.

In all fairness, it should be said that the editors and writers in the STATE TIMES showed considerable intelligence and sober thinking in commenting on the Rockwell incident. Marc Stertz, editor-in-chief urged the students to follow the advice of the ad hoc committee, whose statement he printed on Dec. 9. Also to be commended is Gerard Colby Zilg, who writes a column "Quod Curo," in the State Times, for his sane and able analysis of the Rockwell imbroglio.

The Rockwell incident was the shame of Oneonta. We trust it will never recur.

IT WILL! (R)

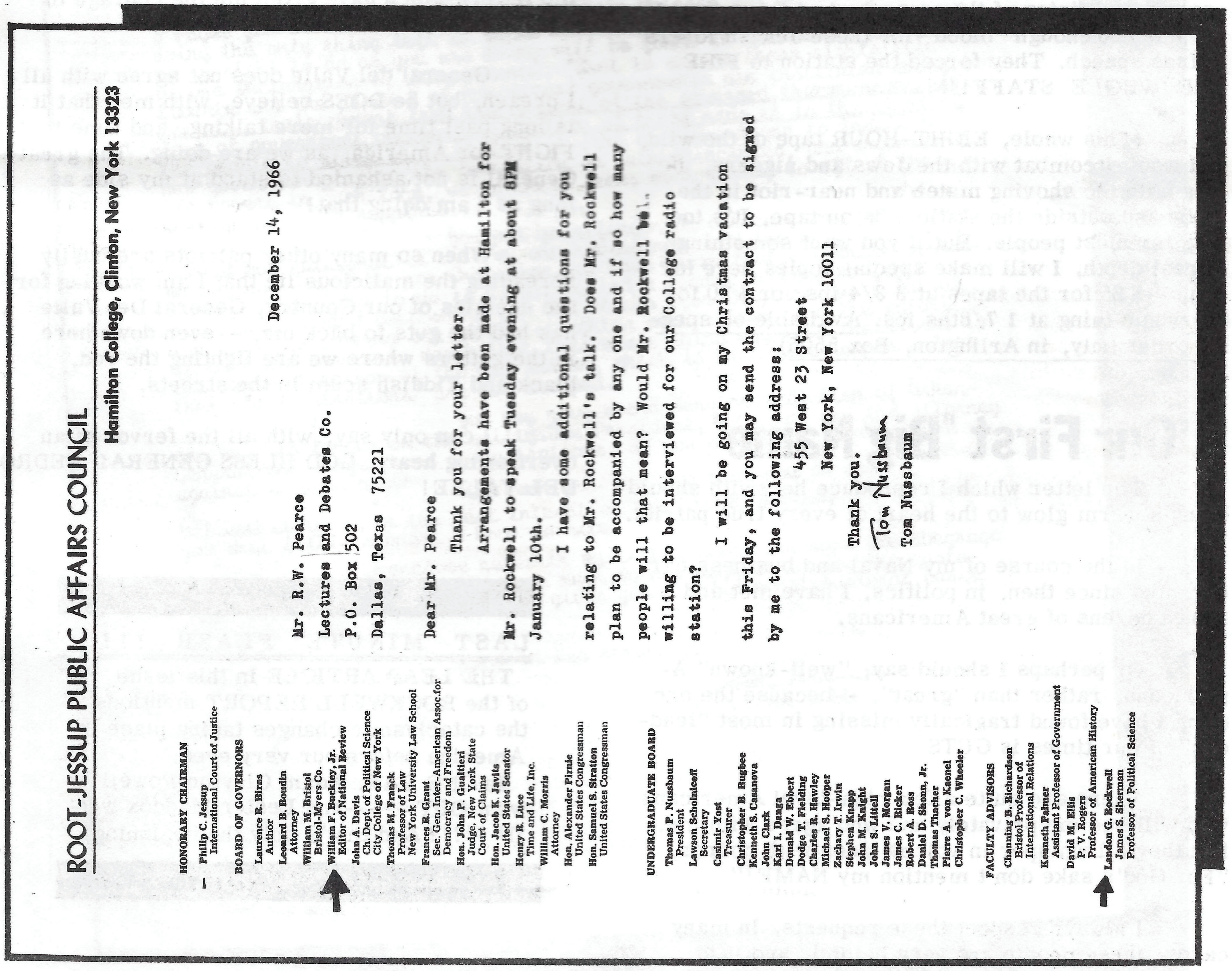
Jewish "Free Speech"

Last year, on two successive nights, I did two, four-hour "debate"-type shows over station KTOK in Oklahoma City, Oklahoma.

The station brought on about ten "experts" to make a monkey out of me; psychiatrists, Jews, coons and professors.

When I managed to put all these "experts" down the first night, they put me out in the lobby of the station the next night, where I was surrounded and shoved by a wild crowd

In spite of this crazy, -near-riot scene, I was again able to tear the liberal and Jewish fak-



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December 14, 1966

Mr. R.W. Pearce
Lectures and Debates Co.
P.O. Box 502
Dallas, Texas 75221

Dear Mr. Pearce

Thank you for your letter.

Arrangements have been made at Hamilton for Mr. Rockwell to speak Tuesday evening at about 8PM January 10th.

I have some additional questions for you relating to Mr. Rockwell's talk. Does Mr. Rockwell plan to be accompanied by any one and if so how many people will that mean? Would Mr. Rockwell be willing to be interviewed for our College radio station?

I will be going on my Christmas vacation this Friday, and you may send the contract to be signed by me to the following address:

455 West 23 Street
New York, New York 10011

Thank you.

Tom Nussbaum
Tom Nussbaum

ers to shreds. Lies that can't stand up to the truth, wielded by a man willing to FIGHT.

The Jews reacted with typical "love of free speech" and "brotherhood", --more commonly known as "terrorism", or, as the Bible calls it, "fear of the Jews".

They went after KTOK with such venom and economic terrorism that the station took a full page ad in the Oklahoma City paper to apologize and to grovel at the feet of the Jews.

KTOK fired the man who interviewed me in the most humiliating possible manner, when he was actually on the air! I printed their disgusting ad in the ROCKWELL REPORT, and thought that was the end of it.

Then, last month, when the TV crews were here for a press conference, one of the TV interviewers came over to me and identified himself as a former staffer at KTOK. He told me that even the apology and firing of the man who had interviewed me was not enough "blood" for these Jewish lovers of free speech. They forced the station to FIRE THE WHOLE STAFF!!!

(This whole, EIGHT-HOUR tape of the wild and wooley combat with the Jews and niggers, along with the shoving match and near-riot in the lobby and outside the station, is on tape. It's too long for most people. But if you want something in real depth, I will make special copies here for you, --$ 25 for the tapes at 3 3/4 ips, or $ 20 for the whole thing at 1 7/8ths ips. Available on special order only, in Arlington, Box 5505)

Our First "Big Name"

The letter which I reproduce herewith should bring a warm glow to the heart of every true patriot.

In the course of my Naval and business career, and since then, in politics, I have met and known dozens of great Americans.

Or perhaps I should say, "well-known" Americans, rather than "great", --because the one thing I have found tragically missing in most "leaders" of our times is GUTS.

There are quite a few high-level Americans who will see me privately and who agree with me. But they all whisper in voices laden with horror, "For God's sake don't mention my NAME!"

I always respect these requests. In many cases, these people are very helpful, and it is true that "exposing" them would only hurt the whole cause.

However, the lack of well-known "backers" of the Party is always used by the Jews and the interviewers to "prove" that we are a gang of discredited jerks, because we can't list any "big names" on our letterhead, as the communists always do.

They use this terror of the "big names" on the right to "prove" that we are only a tiny band of "malcontents" who will never get anywhere.

Now, at last, I am more proud than I can put in words, that one of America's truly GREAT patriots has given me written permission to reprint one of his letters to me!

A Marine Corps Lieutenant General, with a decoration-studded record of heroism and battle for America, from the jungles of Haiti and Guadalcanal to the jungle of present-day America, Pedro del Valle, has often helped us and written me letters which have given me the courage to fight on when it often seems impossible.

General del Valle does not agree with all I preach, but he DOES believe, with me, that it is long past time for mere talking, and time to FIGHT for America, as we are doing. The great General is not ashamed to stand at my side as long as I am doing that!

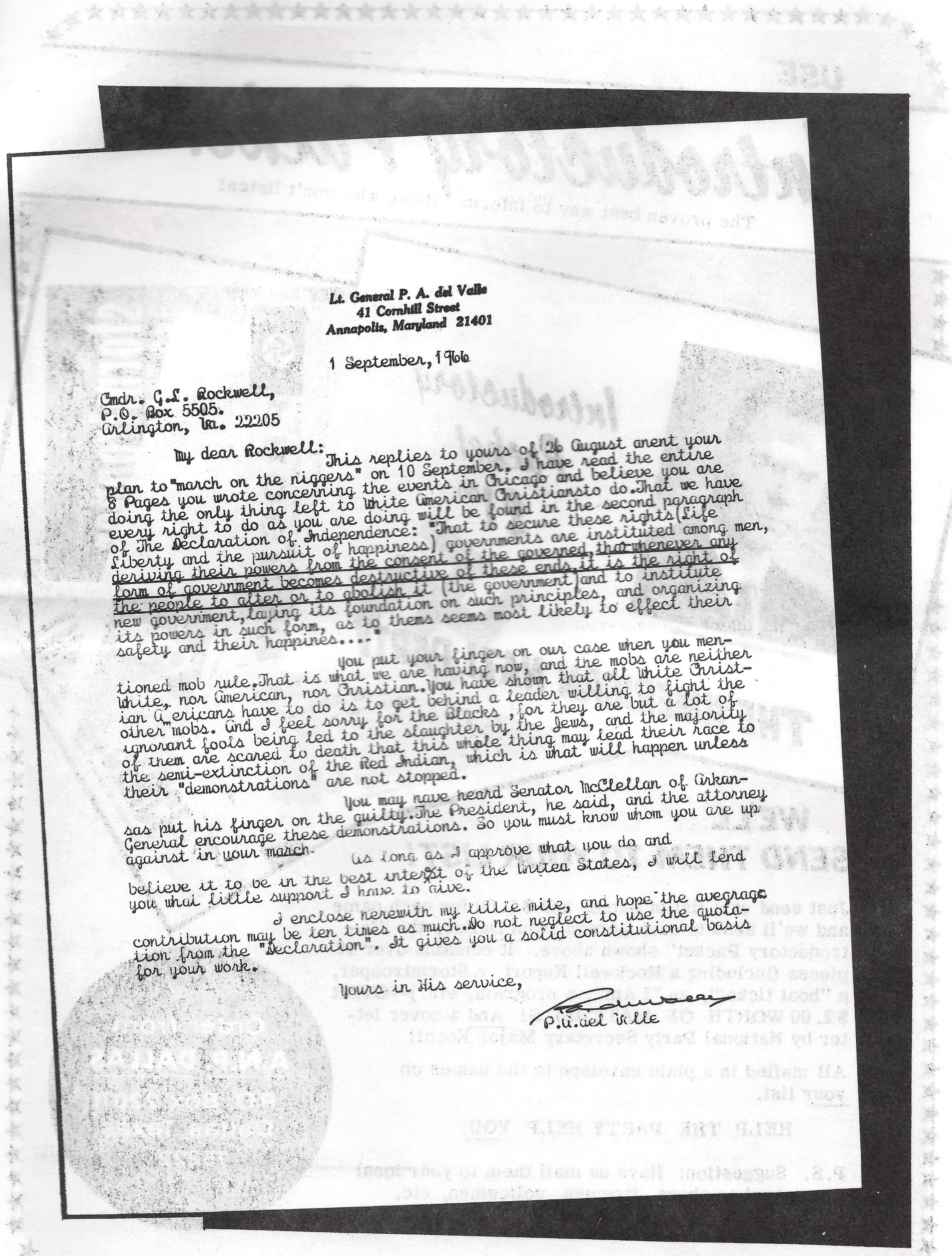
When so many other patriots are busily spreading the malicious lie that I am working for the enemies of our Country, General Del Valle has had the guts to back me, --even down here in the gutters where we are fighting the red, black and Yiddish scum in the streets.

I can only say, with all the fervor of an overflowing heart, GOD BLESS GENERAL PEDRO DEL VALLE!

LAST MINUTE FLASH !!!

THE LEAD ARTICLE in this issue of the ROCKWELL REPORT mentions the cataclysmic changes taking place in America before our very eyes.

In ONE DAY, Adam Clayton Powell went OUT -----and Lester Maddox went IN !!!!! And that's only the beginning!



Lt. General P. A. del Valle
41 Cornhill Street
Annapolis, Maryland 21401

1 September, 1966

Cmdr. G.L. Rockwell,
P.O. Box 5505.
Arlington, Va. 22205

My dear Rockwell:

This replies to yours of 26 August anent your plan to "march on the niggers" on 10 September. I have read the entire 8 Pages you wrote concerning the events in Chicago and believe you are doing the only thing left to White American Christiansto do. That we have every right to do as you are doing will be found in the second paragraph of The Declaration of Independence: "That to secure these rights (Life Liberty and the pursuit of happiness) governments are instituted among men, deriving their powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it (the government) and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to thems seems most likely to effect their safety and their happines...."

You put your finger on our case when you mentioned mob rule. That is what we are having now, and the mobs are neither White, nor American, nor Christian. You have shown that all White Christian Americans have to do is to get behind a leader willing to fight the other "mobs. And I feel sorry for the Blacks, for they are but a lot of ignorant fools being led to the slaughter by the Jews, and the majority of them are scared to death that this whole thing may lead their race to the semi-extinction of the Red Indian, which is what will happen unless their "demonstrations" are not stopped.

You may have heard Senator McClellan of Arkansas put his finger on the guilty. The President, he said, and the attorney General encourage these demonstrations. So you must know whom you are up against in your march.

As long as I approve what you do and believe it to be in the best interest of the Unitea States, I will lend you what little support I have to give.

I enclose herewith my little mite, and hope the avegrage contribution may be ten times as much. Do not neglect to use the quotation from the "Declaration". It gives you a solid constitutional basis for your work.

Yours in His service,

P.A. del Valle

USE

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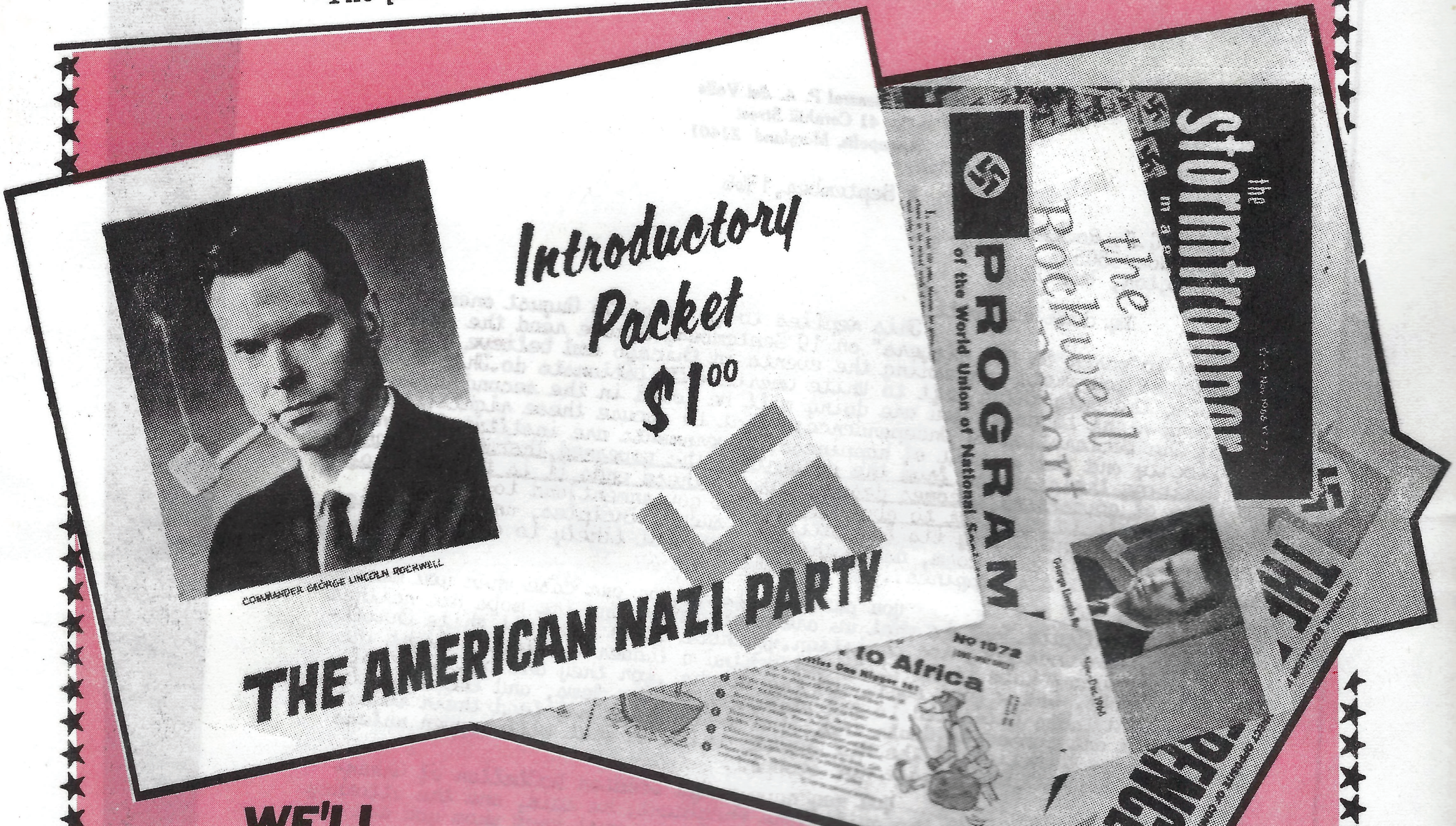
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